

English Version

True Peace

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TRUE PARENTS' MESSAGES AND NEWS

Cheon Il Guk Year 13,
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MAY 2025



ARTICLE ONE

TRUE PARENTS' MESSAGES

TRUE PARENTS' ACTIVITIES

SPECIAL FEATURE

WORLD MISSION NEWS

Our Responsibility is to Nurture Capable Individuals and Witness

The Gates of Heaven, The Gates of God's Kingdom of Cheon Il Guk, Are Now Wide Open

Special Luncheon for Cheon Il Guk Leaders for a Victorious Cheon Won Gung Cheonil Sanctum Entrance Ceremony

Weeklong Celebration for the Cheon Won Gung Cheonil Sanctum Entrance Ceremony

Tournament Commemorating the 46th Anniversary of the Founding of Tong-Il Moo-Do and the

9th Anniversary of Il-Won-Do in Celebration of the Entrance into the Cheon Won Gung Cheonil Sanctum



Our Responsibility is to Nurture Capable Individuals and Witness

Kim Dong-woo, Continental Director, Heavenly Central and South America



It's now the fresh month of May, which signals a new beginning with the birth of new life. Through the victorious Cheon Won Gung Cheonil Sanctum Entrance Ceremony that took place in April, we can now live a new life where we directly attend Heavenly Parent on this earth.

The Entrance Ceremony proceeded with three themes representing Heaven's victory, settlement, and inheritance: "Cheon Seung Journey," "Ceremony to Reaffirm Heavenly Parent's Sovereignty," and "Ceremony for the Inheritance of Heaven's Love and Blessing." Particularly in the Ceremony for the Inheritance of Heaven's Love and Blessing, True Mother bestowed the Rings of Heaven's

Blessing to the missionary families of Moon Shin-chul and Moon Shin-Heung. Through the Oath made by the Inheritors of Heaven's Love and Blessing who have inherited Heavenly Parent's true love and the ideal of creation, they proclaimed their mission to build a substantial community of the Kingdom of Heaven on earth.

Through this, True Mother proclaimed before the cosmos the beginning of a new era and the full-fledged start of life in the Kingdom of Heaven on earth, where we substantially attend the Creator, Heavenly Parent. As True Mother said, we must now live a life in the Kingdom of Heaven on earth, substantially attending Heavenly Parent in this new era through the Inheritors of Heaven's Love and Blessing.


Heavenly Central and South America have been preparing for over a year to welcome this new day. To coincide with the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, Cheonbo families and Pure Water youth offered devotion at the HJ Heaven and Earth Cheonbo Training Center. We conducted a 21-day workshop to enable them to directly attend Heavenly Parent at the Cheon Won Gung Cheonil Sanctum Entrance Ceremony.

Around 700 Cheonbo families and Pure Water youth, including members who had never before visited the Cheongpyeong holy ground and those who had never met True Mother in their lifetime, experienced a miraculous moment after their earnest waiting. This directly demonstrated that by becoming one with True Mother and participating in the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, we can become those who directly attend Heavenly Parent on earth, marking another providential beginning for Heavenly Central and South America.

At the conclusion of the workshop, there was a precious opportunity for approximately 1,400 participants—600 Heavenly Central and South America workshop participants, 500 Heavenly Top Gun leaders, and 300 spiritual workshop participants—to have a direct audience with True Mother at Cheon Jeong Gung, where they offered a group performance of the song "Monarch Butterfly."

True Mother said, "When you return to your countries, tell others about True Parents and bring 10 times, 100 times more people here," and distributed to each participant a piece of pumpkin taffy, which True Father had liked. All participants felt True Mother's love and resolved to witness with the spirit of the courageous monarch butterflies, never giving up. Following True Mother's words, we will work to bring more people to this place, the homeland of Heavenly Parent and True Parents.

In this new era, our blessed families must fulfill our responsibility to nurture capable individuals and witness. As True Mother has opened the new era for us, we must restore one-third of the world's population and expand the environment where Heavenly Parent can govern. Furthermore, we must fulfill our individual, national, and continental responsibilities by nurturing capable individuals and witnessing to our neighbors. By doing so, we can fulfill the dream that True Parents have longed to realize for Heavenly Parent.

I pray that all of us, attending Holy Mother Han on earth and fulfilling our responsibilities, may become blessed families who can proudly say we have become filial sons and daughters worthy of praise from Heavenly Parent, True Father, and True Mother. 

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God's Unchanging Will



God is the Absolute Being. Therefore, what God has purposed must be accomplished. God's Will must come to pass. In order to rectify the situation that arose after the Fall, God must put Adam and Eve into a repair shop, remake them into people who can receive God's original love, and place them in the ideal positions they had prior to the Fall. Once they have been restored as the Parents, all of God's children must be connected

to those Parents. This is why God had no choice but to begin the providence of salvation.

God's Will cannot change. Although there are countless people in the world, there is only one way to advance toward the accomplishment of God's Will. There is only one way because God is absolute. There cannot be two ways. You cannot just go this way and that as you please. God's way is one straight line.

Salvation is the process of

changing the sinful world into a sinless world. We need to understand that this is what salvation means; it is restoration. Originally, God's Will was not salvation. Therefore, we have to return to God's original Will. The purpose of the Messiah's coming is to fulfill God's Will. Then what is God's Will for the Messiah? It is to save humankind from Satan, the devil, and then eventually to cast him out. Satan is on this earth today, ready to accuse you whenever you commit sin,

but he must be expelled. Satan has violated and devastated humankind. God intends to save all people by eliminating Satan from the planet Earth forever.

What is the final destination of God's Will, the Will which is the sole purpose for all of God's toil throughout the providence? That destination is the place where God and human beings live together, sharing joy and sorrow. When we fulfill God's long-cherished hope and Will, and when we come to have a relationship with God such that we can eternally share each other's joys and sorrows, then God will become our true Father, and we will become God's true children. When this happens, we will desire what God desires and we will live in harmony with all creation, offering glory to God and forever singing hymns in praise of God's wisdom, benevolence and grace. God, humankind and all creation are waiting for the coming of this day. The Will is the ideal of God's creation, and it is also the everlasting ideal for fallen human beings. Hence, once the Will is fulfilled, God and human beings will become one body. Then, we will rejoice when God rejoices, and God will rejoice when we rejoice. God's desire will be our desire, and our desire will be God's desire—the two will be one, in harmony. We will give God the joy of the eternal ideal, and we too will experience eternal joy.

Providence to Restore Our World to Its Original State


To this day, God's hope is to become connected to all things of creation through human beings. That is why God has been working to raise up fallen people from the servant's position to the adopted child's position, the direct child's position and then the parent's position. This is in order to sever our painful connection with the Fall and enable all things, human beings, and God to form relationships of total oneness. Then God's joy becomes our joy, and our joy becomes the joy of all things. God wants to have sons and daughters to proudly present to the natural world and even to the world of angels, and to live for their sake. We human beings are not in the original state in which God created us to live. Yet we still have an emotional nature, experiencing emotions such as sadness and joy. In particular, we can feel joy and sorrow by relating with others. It is human nature to be proud of our joy. When we experience and share someone else's joy, we want to show it off. The same is true of God. God feels delight when seeing us filled with joy, and we human beings are happy when we experience God rejoicing with us over our joy. That is the joy of giving and receiving.

It is not possible to return to the original world by human effort alone. Therefore, God is working to raise us up—this is the providence of restoration. The providence of restoration would be easy if we human beings cooperated, but up till now we have not cooperated with God's providence. Despite this situation, God managed to expand the providence from the individual to the family, tribe, people, nation and world. The internal and external difficulties God has encountered in the course of this are beyond description. From an external perspective nations and peoples may have suffered, but in front of God they cannot speak of it. This is even more so for individuals.

Except for a handful of human beings, there has been no one, either on earth or among those who lived and then went to the spirit world, who can declare in front of God that they suffered in order to cooperate with God's Will. This is an undeniable fact. Given that people are like this, God took responsibility to lead them, personally taking up the fight, and laboring hard to this day.

For six thousand years God has been working hard for the sake of the multitudes of humankind. After 6,000 years of toil, we hear that we are now in the Last Days. What, then, are the Last Days? In this world, there are people who live in the position of a true servant, people who live in the position of a true adopted child, and people who live in the position of a true child. Upon the foundation of the birth of a group of people who are in the position of true children, the True Parents will come. This is the concept of the Second Coming. That is why the Bible speaks of the day when the bride has made herself ready for Jesus. One Father and one Mother must appear on earth. The Marriage of the Lamb is the moment when we can finally start building on earth our lost original home. In order to build that home, we must have the Parents and we must have brothers and sisters. Upon this foundation we can propagate children, and from them will unfold the original tribe, people, nation and world. Then, finally, the existing evil world will be vanquished. This is how the providence of restoration progresses toward the world of goodness.

Due to the Fall, human beings fell into the realm devoid of the Principle. Angels are God's servants; in comparison to them, how far did human beings plummet? They plummeted into a realm lower than that of angels, lower than servants. They were to be princes and princesses, and as such, the lords of the angels, but they fell to a position lower than servants. Hence they have to climb back up. From the position of a servant of servants, they must climb to the positions of a servant, an adopted child, a stepchild, and a child of direct lineage; and then through the mother to reach the position of the father. This is restoration. The providence of salvation is to bring human beings back to the standard of health they enjoyed before they became sick. That is why the providence of salvation is the providence of restoration. The providence of restoration is not carried out at random.

Why has God endured a path of suffering through the many millennia of the providence of restoration? Is it simply because God has a kind heart? Why has God continued the providence of salvation for the tens of thousands of years of human history without becoming exhausted? It is not because God is all-knowing and almighty. It is because God is on the path of love, seeking the beloved sons and daughters who were lost. Love has the great power to triumph over all the tribulations in its way. With love, we feel as if a thousand years are but one day. 

Editor's Note: This reading is taken from Cheon Seong Gyeong, (Holy Scripture of Cheon Il Guk) Book 1 Chapter 4, edited for the era when Heavenly Mother has been revealed.

The Gates of Heaven, The Gates of God's Kingdom of Cheon Il Guk, Are Now Wide Open



Heavenly Parent, Master of the Universe and Creator, today, we have finally reached this day, after You have patiently endured and waited for six thousand years due to the Fall. Heavenly Parent, we thank You. We offer our profound gratitude and our humble apologies. Now You are truly the rightful Master of this earth.

After 6,000 years of history since the Fall of our first aOur second, third, and fourth generation, the Pure Water, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land.

From this day forward, Heavenly Parent, please embrace and love Your children with all Your heart! This world will now be gradually set in order under Your dominion, and a world of one family of humankind attending the Heavenly Parent with true love will surely unfold.

In the name of Holy Mother Han, I proclaim to all the world that the gates of Heaven, the gates of God's kingdom of Cheon Il Guk, are now wide open. (Cheon Won Gung Cheonil Sanctum Entrance Ceremony)


Let Us Expand the Environment in Which Heaven Can Work by Uniting Mind and Body

Holy Mother Han knows very well the hard work and efforts of all you leaders. Thank you for your investment. The Cheon Il Guk era, the 13th year of Cheon Il Guk, is the time when Heavenly Parent is substantially conducting the providence on earth. Especially while the Only Begotten Daughter, True Mother, is on earth, all organizations and institutions must move forward as one system. After Father's Seonghwa (ascension), the first thing I said was that "I will return to spirit and truth." These days when we are marking 65 years since True Parents' advent, I feel sorry before Heavenly Parent. I am sorry for making You wait so long. As I conducted the Entrance Ceremony, I felt as though I would burst into tears.

True Parents' responsibility is to create the environment on earth in which people can attend Heavenly Parent, so that the ideal of creation can be substantially realized at the point where True Parents and Heavenly Parent are in unity. However, although True Parents came in 1960 and many blessed families have come into being through the Blessing, an environment in which everyone could attend Heavenly Parent substantially has not been established.

Passing through a period of 53 long years, I proclaimed Foundation Day and Cheon Il Guk. Have you become one with me to build this grand temple where we can substantially attend Heavenly Parent on earth after 6,000 years of history and Heaven's providence for the settlement of Cheon Il Guk? Until now, I have done it alone. From now on, we must move forward with a unified organizational structure to bring national and world restoration in the generations to come.

As I have said I will unify everything, and that we should move forward with spirit and truth, Cheonshim Won and Cheon Mu Won are now like a united mind and body. Cheon Mu Won must serve as the Central Administration for national and world restoration, so I am appointing Director Lee Chung-woo (heading Cheon Mu Won's Mission Policy Office) as the Chief Director of the Cheon Mu Won Central Administration and we will strive to move forward with a unified system. Also, for those who are celebrating 50 years of mission work, I ask that you write your autobiography as a record, like a mission journal.


We must become one. There should be no separation between mind and body. As I am attending Heavenly Parent, as the one responsible, I ask that you do your best in expanding the environment in which Heaven can work. 

Editor's Note: True Parents' message and proclamation at the Cheon Won Gung Cheonil Sanctum Entrance Ceremony on 3.16 by the Heavenly Calendar in the 13th year of Cheon Il Guk (April 13, 2025), and extracts from True Parents' message at the 2025 Cheon Il Guk Leaders' Assembly Closing Ceremony on 3.18 by the Heavenly Calendar (April 15)



Special Luncheon for Cheon Il Guk Leaders for a Victorious Cheon Won Gung Cheonil Sanctum Entrance Ceremony

The True Parents of Heaven, Earth, and Humankind hosted a special luncheon for Cheon Il Guk leaders on April 3 at Hyojeong Yeon.


On this day, True Mother encouraged the key officials of Cheon Il Guk, and the attending leaders offered prayers of gratitude and resolved through group performances to offer the Cheon Won Gung Cheonil Sanctum Entrance Ceremony as a great victory. 



Award Ceremony and Commemorative Luncheon for Contributors to the Cheon Won Gung Entrance Ceremony

The True Parents of Heaven, Earth, and Humankind hosted an award ceremony and commemorative luncheon for contributors to the Cheon Won Gung Entrance Ceremony on April 6 on the 3rd floor of Cheon Jeong Gung.

On this day, ahead of the Cheon Won Gung Entrance Ceremony, organizers presented awards and holy items to recognize the efforts of the team of artists who completed 13 paintings for The Epic History of the Chosen Han People of Korea and the professors who authored "The Value of True Parents in Heaven's Providence" (Chambumo Ron).

Through their Hyojeong reports, Master Painter Kim Kyu-tae and Dr. Do Hyun-sup, President of SunHak UP Graduate University, testified to True Mother's providential status and value. Through a hyojeong cultural performance, all participants united their wills for the victory of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. 



Special Cheon Il Guk Youth Leaders' Audience with the True Parents of Heaven, Earth and Humankind


1,400 Youth Determined to Follow God's Will



True Mother Speaking to Youth Leaders

T rue Mother held a Special Audience for Cheon Il Guk Youth Leaders on April 20 at Cheon Jeong Gung, with the participation of more than 1,400 young people, including participants from the Cheon Il Guk Top Gun Seminar, the South American Special Seminar, and the Hoyojeong Cheonshim Cheonbo Spirituality Workshop.

On that day, True Mother gratefully received a bouquet of flowers offered with a sincere heart, exhorted those present to fulfill their filial duty as devoted sons and daughters before God, and encouraged them to return to their respective countries determined to achieve explosive growth in membership.

The participants expressed their gratitude and reverence for True Mother's love by singing together the song "Monarch Butterfly" and committed themselves to becoming Pure Waters and practicing God's Will in absolute unity with True Mother. 



May 2025

천일국 청년지도자 천지인참부모님 특별알현

Special Audience with the True Parents of Heaven, Earth, and Humankind for Cheon Il Guk Youth Leaders

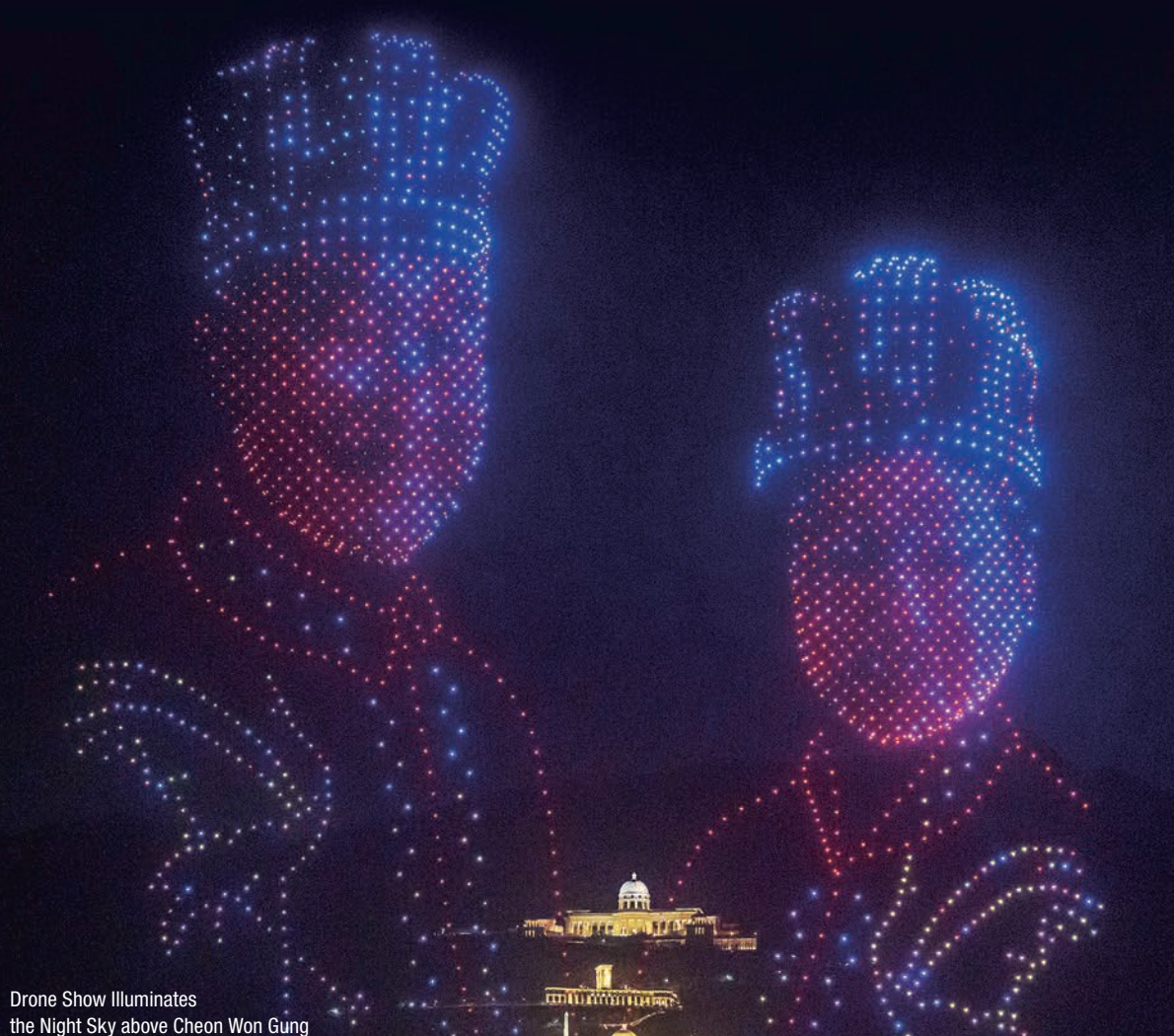
Hyojeong Cheonwon Evening Festival

Illuminating the Night Sky with a Celebration of Heaven's Providential Course

The Hyojeong Cheonwon Evening Festival was held on April 11 at 8:00 PM in the plaza in front of the Cheongshim Peace World Center, with True Parents in attendance along with approximately 5,000 participants including Cheon Il Guk leaders, Gapyeong County residents, and blessed families.

The event proceeded with pre-ceremony performances, the opening declaration, the entrance of True Parents, welcoming remarks by Jeong Hui-taek, President of The Segye Times, a drone light show, and three cheers of Eok Mansei led by Rev. Hwangbo Guk, National President of FFWPU-Heavenly Korea.

President Jeong Hui-taek of The Segye Times stated, "It is an honor to present this drone show to such distinguished guests on the eve of the historic Cheon Won Gung Cheonil Sanctum Entrance Ceremony," adding, "I hope this light show becomes a ray of hope in the pitch darkness." As he concluded his remarks, 2,000 drones rose into the night sky above Cheon Won Gung, illuminating the darkness.




Drone Show Illuminates
the Night Sky above Cheon Won Gung



① True Mother Watching the Drone Show ② Jung Hui-taek, President of The Segye Times Newspaper, Giving Remarks
③~⑤ Opening Performances (3rd Generation True Family Member Ms. Moon Shin-whul, Samulnori Team, Hyojeong Youth Orchestra Ensemble)

The audience gasped in amazement. As the song “Monarch Butterfly” echoed through the sky, the drones dispersed instantly and regathered to form a sparkling butterfly that fluttered its wings above Cheon Won Gung. They created an image of the Korean Peninsula representing a heavenly unified Korea and filled the sky with brilliant flowers. The drones displayed True Mother’s brightly smiling face and the words “One Family of Humankind under Heavenly Parent,” before transforming into an image of a mother, father, and four children that morphed into the FFWPU emblem. The highlight came when the drones formed the brightly smiling faces of True Parents, accompanied by the sound of True Parents’ voices singing “Eomma-ya Nuna-ya”, creating a deeply moving climax.

As the song concluded, the drones formed white cranes flying toward green pine trees, then created the phrase “Completion of Heaven’s Providence, Victory of the Entrance into Cheon Won Gung Cheonil Sanctum,” before evolving into a majestic image of the Cheon Won Gung Museum radiating brilliant light. The 13-minute drone show beautifully concluded with the title “Glory Holy Mother Han.”

This evening festival drone light show expressed the completion of Heaven’s Providence and the culmination of human history through the entrance into Cheon Won Gung Cheonil Sanctum, delivering a profoundly moving experience to all those watching, both in person and online. 



Cheonwon Grand Festival Opening Ceremony

Opening Ceremony for Exhibitions on “True Parents’ Life Course” and “The Epic History of the Chosen Han People of Korea”



True Mother Pressing the Unveiling Ceremony Button

The Cheonwon Grand Festival Opening Ceremony, which marked the beginning of the commemorative week for the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, took place on April 10 at the Cheon Won Gung Plaza with approximately 100 participants including the True Family and Cheon Il Guk leaders.

The first part of the opening ceremony included the entrance of True Parents, the presentation of flowers by representatives of the True Family and Cheon Il Guk leaders, a progress report, and commemorative photos. The second part featured the unveiling ceremony for the exhibition halls on “True Parents’ Life Course” and “The Epic History of the Chosen Han People of Korea.”

True Mother formally opened the exhibition by pressing the unveiling button and toured the eight sections of the exhibition space. She blessed the venue, saying, “this place will become a hall of learning where blessed families and all humanity worldwide can learn about True Parents’ lives and work and the providential mission of the Korean people.” She also offered words of encouragement for the preparation work and effort that had gone into creating the exhibition.

The exhibition halls, located on the second basement floor of Cheon Won Gung, consist of the Creation of Heaven and Earth Hall (central lobby), The Epic History of the Chosen Han People of Korea Exhibition Hall, the True Parents Hall, and the True Parents’ Life Achievements Video Education Hall.






①~② Presentation of Flower Bouquets ③ True Family Commemorative Photo

The Epic History of the Chosen Han People of Korea Exhibition Hall displays 13 beautiful holy paintings. These depict the origins and epic journey of the Han people of Korea, whom Heavenly Parent personally guided and raised to give birth to the Only Begotten Daughter who is the embodiment of the Holy Spirit, and the Messiah at the Second Advent. The hall also highlights the status of Holy Mother Han, True Mother, who has completed a great epic through the opening of Cheon Il Guk and the Entrance into the Cheonil Sanctum of Cheon Won Gung.

The True Parents Hall is organized in two parts: Part 1, “The Advent of True Parents, the True Parents’ Holy Wedding, and the Blessing,” and Part 2, “The Great Journey of Holy Mother Han, True Mother, Who Opened Cheon Il Guk.”

The True Parents’ Life and Work Video Education Hall introduces the providential journey through which Heavenly Parent raised the Korean people as the chosen nation, sent the Only Begotten Daughter who came for the first time from among them, and brought about the advent of the True Parents. This exhibition presents the path toward realizing the dream of Heavenly Parent and the long-held hope of all humanity: a peaceful ideal world. 



65th Anniversary of True Parents' Holy Wedding and the Hyojeong Cosmic Blessing Ceremony



① True Parents Lighting the Candles on the Celebration Cake on the 65th Anniversary of True Parents' Holy Wedding ②~③ Presentation of Flowers

The 65th Anniversary Ceremony of True Parents' Cosmic Holy Wedding was celebrated on April 12 at the Cheongshim Peace World Center with approximately 20,000 participants, including brides and grooms, leaders from Heavenly Korea and Heavenly Japan, Family Federation leaders, blessed families, and members.

The ceremony began with a commemorative video presentation. MC Song Yong-cheon, Director General of the World Mission Headquarters, then gave the opening declaration. The program continued with the singing of the Cheon Il Guk anthem, a prayer of gratitude by Lee Gi-seong, President of Cheonshim Won, the entrance of True Parents, and a formal bow of greeting. The families of Moon Shin-chul and Moon Shin-Heung, along with representatives of blessed families and hyodong children, presented flower bouquets.

The celebration continued with the cutting of the celebration cake and presentation of gifts by providential organizations, continental representatives, and representatives from Heavenly Korea and Heavenly Japan Family Federation. Former Guatemalan President Jimmy Morales and Archbishop George Augustus Stallings delivered congratulatory speeches. Following this, a special award ceremony was held for those who had made historic contributions to the movement's development, before the program concluded with a final bow of respectful greeting.





④ Offering of Gifts from each Continental Region ⑤~⑦ Special Awards for Meritorious Individuals
⑧ Former President of Guatemala Jimmy Morales Giving His Congratulatory Address

Congratulatory Messages from Political and Religious Leaders

Representing political leaders, former Guatemalan President Jimmy Morales expressed admiration in his congratulatory address for Korea as a nation of strong family values rooted in loyalty and filial piety. He spoke of the significance of the Holy Wedding 65 years ago, describing how Father and Mother Moon became beacons of hope illuminating the world as Parents of Peace.

Archbishop George Augustus Stallings reflected on Heavenly Parent's providence of restoration for humanity after the fall of our first ancestors. He spoke about the profound significance of True Parents' Holy Wedding in 1960, describing how the advent of Holy Mother Han among the Korean people led to the manifestation of True Parents and the completion of Heavenly Parent's providence.

In his prayer of gratitude, Cheonshim Won President Lee Gi-seong called for heavenly power to descend upon the congregation so that the Blessing might spread through the 5,000 couples participating in the Blessing Ceremony on this day.

He shared his commitment that, having welcomed the spring of Cheon Il Guk, they would move forward together with True Mother and the 3rd generation of the True Family, drawing inspiration from the monarch butterflies whose new generation follow the path of the former.

On this day, True Mother personally bestowed holy items upon public officials who have followed True Parents' will for 30, 40, and 50 years or more, as well as to those who have made special contributions in the political, religious, and cultural arts fields, acknowledging their hard work.

After the commemoration ceremony, True Mother officiated the Hyojeong Cosmic Blessing Ceremony marking the 65th Anniversary of True Parents' Holy Wedding. She blessed the 5,000 couples participating in person and online around the world to have a bright future.



⑨ True Mother Conducting the Holy Wine Ceremony ⑩ Presentation of Flower Bouquets and Gifts ⑪ Holy Commitment Ceremony for Members of the Younger Generation ⑫ Congratulatory Performance by Husband and Wife Team Poppin Hyunjoon and Park Aeri ⑬ Cheers of Eok Mansei

Hyojeong Cosmic Blessing Ceremony

Holy Blessing Ceremony for the Pure Water Youth

The True Parents of Heaven, Earth, and Humankind conducted the 2025 Hyojeong Cosmic Blessing Ceremony on April 12 at 10:30 AM at the Cheongshim Peace World Center in Gapyeong, Gyeonggi Province. Approximately 5,000 couples from 90 countries participated, including the United States, Japan, the United Kingdom, France, Canada, Brazil, Bolivia, Costa Rica, Democratic Republic of Congo, Thailand, and the Philippines.

The Day the Dream of the Ideal of Creation is Realized

Through the Blessing prayer, True Parents expressed their joy, saying, "Today, Your dream of the ideal of creation has been realized. How much, how very much You have longed to embrace your children." They continued, "This Blessing ceremony, where many couples from the second and third generation are participating in the Blessing, marks the maturation of the Pure Waters, whom Heavenly Parent has so desired to embrace." True Parents blessed them "to become blessed couples throughout the world who fulfill your responsibilities and, over the generations to come, offer glory and gratitude to Heavenly Parent."

The Blessing Ceremony began with a bride and groom event time, during which the cameras picked out various couples in the auditorium, and viewing of the opening video. Rev. Hwangbo Guk, National President of FFWPU-Heavenly Korea, served as MC and gave the opening declaration. The ceremony continued with the entrance of the Officiators' attendants, the entrance of the Officiators, the Holy Water Ceremony, the affirmation of the Holy Wedding vow, and the exchange of rings. This was followed by the Holy Wedding proclamation, True Mother's Blessing Prayer, presentations of flowers and gifts, and greetings from the brides and grooms. The event concluded with a Holy Commitment Ceremony for members of the younger generation, a congratulatory performance, three cheers of Eok Mansei led by FFWPU-Heavenly USA President Demian Dunkley, a bow in greeting to True Parents, the exit of the Officiators, and the closing declaration.



Blessing Prayer

Our Creator Heavenly Parent, the Master of the Universe! Today, your dream of the ideal of creation has been realized. Ah! How much, how very much you have longed to embrace your children! This occasion on which 5,000 couples—virtuous men and women from around the world—receive the Blessing today marks the day You, Heavenly Parent, have substantially come among us, and Your long-cherished dream of embracing and loving Your true children on earth is fulfilled. The couples that have been blessed today have received the Blessing from Heavenly Parent on this miraculous occasion after 6,000 years. Moreover, this occasion, on which many couples from the second and third generation are participating in the Blessing, marks the maturation of the Pure Waters, whom Heavenly Parent has so desired to embrace. It brings glory to Heaven and joy to earth.

I pray you will become blessed couples throughout the world who fulfill your responsibilities and, over the generations to come, offer glory and gratitude to Heavenly Parent, our Creator, and in the name of Holy Mother Han I proclaim throughout the world that this Blessing has been firmly established. Aju.

True Parents' Blessing Prayer at the 2025 Hyojeong Cosmic Blessing Ceremony Officiated by the True Parents of Heaven, Earth and Humankind

Holy Commitment Ceremony for Members of the Younger Generation

The True Family's 3rd generation—Moon Shin-Yuh and Gabriel San Francesco, and Moon Shin-soon and Jeong Yu-jin—who participated in the Marriage Blessing that day, presented flower bouquets and gifts to True Parents.

The Holy Commitment Ceremony took the form of a “Holy Commitment Declaration.” Representing the new generation, Moon Shin-jin from the True Family, Na Bo-hyun, a third-generation blessed child, and 40 representatives took the stage to recite the Holy Commitment Declaration before True Parents. After hearing the sacred confession and determination of the younger generation, True Mother bestowed Holy Commitment rings engraved with “Holy Mother Han.” Worn on the ring finger of the right hand, the ring symbolizes the commitment to maintain purity and receive True Parents' Blessing.

The congratulatory performance featured thirteen couples performing an elegant waltz and beautiful couple dance, which was followed by a spirited stage performance by Poppin Hyunjoon and Park Aeri with songs that included “A Chance Encounter” and “Arirang.” The Blessing Ceremony and Holy Commitment Ceremony concluded with three cheers of Eok Mansei led by FFWPU-Heavenly USA President Demian Dunkley. 🇹🇼

Holy Commitment Declaration

I, OOO (a blessed child) attending Holy Mother Han, resolve to become a member of Heavenly Parent's Holy Community Family Federation for World Peace and Unification.

I will offer infinite gratitude and eternal praise to the True Parents who have made the utmost sacrifice of blood, sweat, and tears to fulfill Heavenly Parent's dream.

I will cherish my purity and, through the Marriage Blessing, form a blessed family in Cheon Il Guk that substantially attends our Creator, Heavenly Parent.

In order to fulfill my responsibility as a chosen person united with True Parents, I will live my life such that my faith is embodied in my actions.

Cheon Won Gung Cheonil Sanctum Entrance Ceremony



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The Cheon Won Gung Cheonil Sanctum Entrance Ceremony was held magnificently on April 13 with approximately 50,000 participants gathered at Cheon Won Gung and the Cheongshim Peace World Center, including leaders from political, economic, religious, and cultural fields worldwide, as well as blessed families and members of the Family Federation. The event reached 194 countries through a live worldwide broadcast.

Attended by parliamentary leaders from 40 countries, Paula White-Cain, Senior Advisor to the White House Faith Office, former U.S. House Speaker Newt Gingrich and other distinguished guests together with key Cheon Il Guk leaders, the Entrance Ceremony was conducted as a dignified three-stage ceremony at Cheon Won Gung, which has been completed to world-class standards.

The three-stage ceremony was a sacred event revealing the glory of the era in which Heavenly Parent has settled on earth and governs, proceeded in the order of “The Cheon Seung Journey,” “Ceremony to Reaffirm Heavenly Parent’s Sovereignty,” and “Ceremony for the Inheritance of Heaven’s Love and Blessing.” Lee Chung-woo, Senior Director of the Mission Policy Office at Cheon Mu Won and MC for the Entrance Ceremony, explained the significance of the Entrance into Cheon Won Gung, saying, “Cheon Won Gung will serve as the central administration of Cheon Il Guk and establish itself as a center for learning for all humankind.”

Ceremony to Reaffirm Heavenly Parent’s Sovereignty: Offering of the Cheonwi Chest containing Holy Items

The “Ceremony to Reaffirm Heavenly Parent’s Sovereignty” began with the procession of Holy Mother Han, True Mother. Departing from her residence on the third floor, True Mother descended to the first floor and walked between two rows of dancers before standing in front of the central entrance to the Cheonil Sanctum. When the central doors of the Cheonil Sanctum opened with a fanfare, True Mother walked to the throne prepared at the front of the Cheonil Sanctum and took her seat, completing the Entrance.

Amid enthusiastic applause from the participants, True Mother raised both hands in response, and the participants offered a bow of

gratitude and respect to the True Parents of Heaven, Earth, and Humankind.

Next, Cheonshim Won President Lee Gi-seong recited “an ode to the life of Holy Mother Han,” praising the great achievements and life of True Mother, the Only Begotten Daughter and substantial Holy Spirit, who was born in 1943 among the prepared Korean people, took the position of True Parent, and has devoted her entire life for Heavenly Parent and humanity.

Following this, the Cheonwi Chest containing four holy items was offered to the True Parents of Heaven, Earth, and Humankind by 13 Cheon Il Guk public officials. The holy items in the Cheonwi Chest symbolize the authority of Heavenly Parent: the “Cheon Il Guk Flag” embroidered with the Cheon Il Guk emblem, the national flower, and the national bird; the “Cheon Il Guk Royal Seal” in the shape of a crane symbolizing the authority of the True Parents of Heaven, Earth, and Humankind; the “Cheon Il Guk Scripture” containing the words of the new era of Cheon Il Guk; and the “Cheonhwang Bong,” the scepter symbolizing the governance of Cheon Il Guk.

Bequeathal of the Rings of Heaven's Blessing to Establish the Inheritors of Heaven's Love and Blessing

True Mother bestowed the Rings of Heaven's Blessing, symbolizing true love and the ideal of creation, to Moon Shin-chul and Moon Shin-Heung, third-generation members of the True Family. The two missionary families, established as Inheritors of Heaven's Love and Blessing, have officially begun their public course by inheriting True Parents' course through the Ceremony for the Inheritance of Heaven's Love and Blessing.

Immediately afterward, Moon Shin-chul and Moon Shin-Heung and their wives pledged through the Inheritors' Oath to “be absolutely united with True Mother, Holy Mother Han,” and then offered a bow of determination and gratitude to True Mother.

The climax of the Ceremony for the Inheritance of Heaven's Love and Blessing was True Mother's proclamation, declaring, “In the name of Holy Mother Han, I proclaim to all of heaven and earth that the gates of Heaven, the gates of the Kingdom of Heaven of Cheon Il Guk, are now wide open.” The ceremony concluded with three cheers of Eok Mansei led by the Inheritors of Heaven's Love and Blessing, resounding throughout Cheon Won Gung.



- ① Procession Before the Entrance Ceremony
 ② Ceremony to Reaffirm Heavenly Parent's Sovereignty, Offering of the Cheonwi Chest ③~④ Bequeathal of the Rings of Heaven's Blessing to Establish the Inheritors of Heaven's Love and Blessing and Gyeongbae
 ⑤ Oath of the Inheritors of Heaven's Love and Blessing and Commemorative Photo ⑥ MC: Lee Chung-woo, Senior Director, Cheon Mu Won Mission Policy Office ⑦ Cheonshim Won President Lee Gi-seong Reading the Ode to the Life of Holy Mother Han

Entrance Ceremony Proclamation

Heavenly Parent, the Creator and Master of the universe, today we have finally reached this unique day, after You patiently endured and waited for 6,000 years due to the Fall. Heavenly Parent, we thank You. We offer our profound gratitude and our humble apologies.

Now You are truly the rightful Master of this earth. Our second, third, and fourth generation, the Pure Water, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land. From this day forward, Heavenly Parent, please embrace and love Your children with all Your heart!

This world will now gradually be set in order under Your dominion, and a world of one family of humankind attending the Heavenly Parent with true love will surely unfold. In the name of Holy Mother Han I proclaim to the world that the gates of Heaven, the gates of God's kingdom of Cheon Il Guk, are now wide open.


The “Cheon Seung Journey” Expressed Through Art

The first ceremony of the entrance ceremony, “Heavenly Victory Journey,” began with a congratulatory song, “Heavenly Mother,” sung by soprano Nakari Yukari. Then, a dance troupe dressed in white appeared beneath the Cheon Won Gung obelisk. Under the title “6,000-Year Journey of the Dream,” they expressed the major providential history of the epic of the chosen Korean people.

The choir filled the venue with beautiful melodies of “Song of Settlement,” “The Queen of the Universe Will Be Born,” “Protecting the Young Daughter,” and “The Course of True Parents.” The dance troupe symbolically expressed Heavenly Parent’s providence of creating heaven and earth and preparing for the birth of True Mother, the Only Begotten Daughter, through the Korean people; the manifestation of True Parents for humanity through True Parents’ Holy Wedding; the 6,000-year providential course of the victorious True Parents settling on earth; and the victory of Holy Mother Han, True Mother, who fulfilled that dream.

Cheon Won Gung was built in Seorak-myeon, Gapyeong County, overlooking Cheongpyeong Lake. It is a rectangular building with five domes that reinterprets Renaissance architecture, a unique monument symbolizing a world of peace. Clad in stone, the building has four floors above ground and four basement levels, and is built on approximately 56,200 square meters (17,000 pyeong) of land with a total floor area of about 90,400 square meters (27,400 pyeong).

Construction began in 2017. The building was dedicated in 2023, and the April 2025 Entrance Ceremony served as its grand opening. It is hoped that Cheon Won Gung will become both a large scale cultural venue and a new landmark for a peaceful world.

It is planned that the cultural and commercial space at Cheon Won Gung will be utilized as a venue for world-class exhibitions and events, a place of creative inspiration where culture, education, and the arts harmonize and thrive. 



⑧~⑨ True Mother at the Reception for Inter-Parliamentary Speakers' Conference (ISC) Chairpersons (at Cheon Won Gung)



Oath by the Inheritors of Heaven's Love and Blessing

Heavenly Mother, whose existence has been hidden throughout history, has manifested as Holy Mother Han in this 13th year of Cheon Il Guk. True Mother, the Only Begotten Daughter coming for the first time, has opened the era in which we can live in the Kingdom of Heaven on earth attending our Heavenly Parent substantially. Through the victory of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, she has brought completion to the providence and culmination to human history!

On this unprecedented and historic day, we offer our gratitude and glory for your bestowing upon us, the third generation—Moon Shin-chul and Moon Shin-heung—the title of “Inheritors of Heaven’s Love and Blessing.” We pledge to become one with Holy Mother Han, True Mother, who is the great sovereign of history and the providence, and hereby make the following oath:

One. We pledge our absolute obedience to the words and will of Holy Mother Han, True Mother, and to strive constantly to embody the exemplary standard befitting Inheritors of Heaven’s Love and Blessing.

One. In order to firmly establish our identity as Inheritors of Heaven’s Love and Blessing, we pledge to unite with Cheon Mu Won, the central administration of the providence created by True Mother, and to fully dedicate ourselves to the responsibilities and missions entrusted to us.

One. We pledge to maintain an attitude of humility and an openness to learn, and to do our utmost to ensure that all the blessed families attending Holy Mother Han can express greater joy, gratitude, and harmony as a community.

We solemnly resolve and pledge that from this day forward we will humbly accept the courses of education and growth that are asked of us, and strive to live up to the standard desired by Holy Mother Han, True Mother.

**3.16 by the Heavenly Calendar in the 13th Year of Cheon Il Guk (April 13, 2025)
Offered by Moon Shin-chul, Moon Shin-heung, Inheritors of Heaven’s Love and Blessing**



Cheonil Grand Victory Celebration



① Cake Cutting ②~③ Special Awards for Meritorious Individuals

The “Cheonil Grand Victory Celebration” commemorating the victorious Entrance into the Cheon Won Gung Cheonil Sanctum was held on April 13 at 3:00 PM at the Cheongshim Peace World Center with approximately 30,000 participants, including Cheon Il Guk leaders from around the world, leaders from various fields, blessed families and members of the Family Federation.

Dr. Song Yong-cheon, Director General of World Mission Headquarters, served as Master of Ceremonies. The event commenced with an opening performance by the Little Angels, after which True Parents entered the auditorium. The ceremony continued with the presentation of flower bouquets by the families of Moon Shin-chul and Moon Shin-Heung, followed by a victory celebration cake cutting. Special features of the Victory Celebration included True Mother presenting awards to individuals who had made outstanding contributions, and the performance of a musical depicting the Epic History of the Chosen Han People of Korea entitled “The Song of Han.”

On this day, True Parents’ special awards for meritorious service were presented to Han Wi-il, Chairman of the Cheon Won Gung Construction Committee, Kim Jong-gwan, Chairman of the Global Foundation, Kim Gyu-tae, master painter, and Kim Hwa-eon, representative of the culture and arts sector.




④ Opening Performance by the Little Angels ⑤ Special Performance "The Song of Han"

Special Musical Performance: The Song of Han - Depicting Providential History

"The Song of Han" consisted of four acts with nine scenes and featured eighteen songs of praise. Depicting the course of Heaven's providence with excitement, joy, exultation, and gratitude, it portrayed the deep heart of True Mother, who, after 6,000 years of history, finally offered to Heavenly Parent what had been sought through the Korean people.

That day, a choir of about 1,000 members and the Hyojeong Cultural Arts Troupe, comprising approximately 100 Pure Water second- and third-generation members, presented a work that had been prepared over the course of six months. The performance was divided into Act 1: "The People of Heaven, The Chosen People," Act 2: "The Path of the Only Begotten Daughter," Act 3: "Unceasing Progress and Victory," and Act 4: "Attending Heavenly Parent," unfolding majestically and intricately.

As True Parents came onto the stage toward the end of the performance, all members of the audience at the Peace World Center expressed their gratitude and respect with cheers and applause. As the final part of the program, nine Continental Directors led three cheers of Eok Mansei, bringing all the events of the day of the Entrance into Cheon Won Gung to a successful conclusion. 



6th Sunhak Peace Prize Award Ceremony



① True Parents and award recipients taking a commemorative photo. (From left: Founder's Special Award recipient former Nigerian President Goodluck Jonathan, Prophet Samuel Radebe, True Parents, Sunhak Peace Prize Award recipients Green Belt Movement Chairperson Wanjira Mathai, Global Citizen CEO Hugh Evans, and Ashesi University President Patrick Awuah) ②~③ Former UN Secretary-General Ban Ki-moon and former Senegalese President Macky Sall giving congratulatory addresses

The 6th Sunhak Peace Prize Award Ceremony was held on April 11 at the Lotte World Hotel in Songpa-gu, Seoul. The ceremony was hosted by announcer Shin Young-il and anchor Jung Se-mi, and proceeded with the opening declaration, introduction of the Founder's Special Award recipients, entrance of the laureates, welcoming remarks and introduction of distinguished guests by Thomas Walsh, Chairman of the Sunhak Peace Prize Committee, congratulatory remarks by former UN Secretary-General Ban Ki-moon and former Senegalese President Macky Sall, the Sunhak Peace Prize award ceremony, commemorative video screening, Founder's Special Award ceremony, and congratulatory performances.

At the award ceremony held under the theme of "Innovation for Peace," the Sunhak Peace Prize Committee (co-chaired by former European Commission President José Manuel Barroso and HJ International Graduate School President Thomas Walsh) honored the achievements of leaders who have presented creative and sustainable solutions to global crises and challenges."

The 6th Sunhak Peace Prize laureates are Wanjira Mathai, Chair of the Green Belt Movement and Regional Director for Africa at the World Resources Institute, Hugh Evans, CEO of Global Citizen, and Patrick Awuah, President of Ashesi University in Ghana. They were recognized for outstanding contributions in the fields of environmental protection and restoration, global citizen solidarity movements, and ethical educational innovation, respectively.

Sunhak Peace Prize Acceptance Speeches

In her acceptance speech, Chair Wanjira Mathai reflected on her work cultivating courageous leadership for global nature restoration and Kenya's environmental conservation. She spoke about peaceful and sustainable efforts to foster harmony between people and the planet. Mathai expressed her gratitude for receiving the award during a particularly challenging time in Kenya, noting the serious climate crisis in Africa amid ongoing political and environmental challenges. She emphasized the importance of building resilience through strategic budget reallocations.

Hugh Evans used his acceptance speech to explore concepts of peace as freedom and dignity, suggesting these must be realized through true citizenship. He cautioned against the dangers of isolationism, advocating instead for greater solidarity. Evans observed how crises emerge when we turn away from confronting shared challenges, emphasizing the need for collaborative action to address global issues.

In his remarks, President Patrick Awuah, Jr. expressed deep gratitude for the honor, accepting it on behalf of young people and citizens across Africa. He drew parallels between Korea's economic transformation in the 1960s and aspirations for Africa, noting how Korea's success became an inspirational model. Awuah described his mission to build self-esteem in African children and promote human rights awareness. He concluded with a message of courage and determination, suggesting that with a common sense of purpose, seemingly impossible goals become achievable.

In his welcoming remarks, Co-Chair Thomas Walsh highlighted how the laureates had actively engaged with history rather than merely observing it from afar, demonstrating world-changing power through their direct involvement. He reflected on how their lives exemplify the remarkable outcomes possible when conviction, compassion, and conscience unite.


The ceremony was elevated by congratulatory messages from prominent world leaders. Former UN Secretary-General Ban Ki-moon paid tribute to the laureates' dedicated lives, and spirit of global citizenship. He expressed appreciation to Founder Dr. Hak Ja Han for her discernment and insight in bringing attention to unsung heroes and fostering international solidarity throughout the past decade.

Former Senegalese President Macky Sall offered his congratulations to the laureates, reflecting on how pursuing peace and humanitarian ideals in our world—exhausted by war, violence, the climate crisis, and persistent inequality—requires faith, goodwill, courage, and patience. He suggested that honoring such individuals should not be just a symbolic gesture but our moral obligation.

Founder's Special Award Acceptance Speeches

The Founder's Special Award was presented to former Nigerian President Goodluck Jonathan and Prophet Samuel Radebe of South Africa. Former President Goodluck Jonathan was recognized for his contributions to democratic development and peaceful transfer of power. Prophet Samuel Radebe was highly commended for his contributions to interfaith cooperation and the promotion of peace.

In his acceptance speech, former President Goodluck Jonathan reflected on how receiving the Sunhak Peace Prize had reinforced his conviction that peace serves as the essential foundation for development. He expressed his commitment to promoting peace, democracy, and inclusive governance throughout Africa.

Prophet Radebe's acceptance speech explored the spiritual journey as a path for universal rebirth into our authentic selves. He expressed gratitude to Dr. Hak Ja Han Moon for recognizing those working toward positive global change, suggesting that Dr. Moon's dedication inspires greater effort from all who strive for positive transformation. 



Cheon Il Guk Leaders' Assembly

Leaders Resolve to Expand the Heavenly Environment



Chief Director of the Cheon Mu Won Central Administration. The program included the singing of the Cheon Il Guk anthem, recitation of the Family Pledge, entrance of True Parents, a formal Gyeongbae, and the presentation of gifts by various providential organizations: The World Mission Headquarters, Universal Peace Federation, Elder Pastors' Association, Korean Religions Association, Women's Federation for World Peace, Cheonwonsa, HyoJeong International Foundation for Environmental Peace, and the International Family Association. This was followed by a cake-cutting ceremony, a prayer of gratitude offered by Hwangbo Guk, National President of FFWPU-Heavenly Korea, a special report by Chief Director Lee Chung-woo, a message from True Parents, a cultural performance, and concluded with three cheers of Eok Mansei led by Kim Dong-woo, Continental Director of Heavenly Central and South America.

Sharing Reflections and Aspirations on the Victory of the Entrance Ceremony

The Cheon Il Guk Leaders' Assembly for the 13th year of Cheon Il Guk was held April 14-15 at the HJ Heaven and Earth Cheonbo Training Center and Cheon Won Gung with Cheon Il Guk leaders from around the world in attendance.

The first part of the assembly, the opening ceremony, was conducted by Kim In-chang, Policy Director of the Missionary Policy Department at Cheon Mu Won, and proceeded with the singing of the Cheon Il Guk anthem, presentation of flowers by Song Yong-cheon, Director General of World Mission Headquarters, and Hwangbo Guk, President of

The closing ceremony of the 2025 Cheon Il Guk Leaders' Assembly commemorating the victorious Entrance into the Cheon Won Gung Cheonil Sanctum was held on April 15 at Cheon Won Gung in the presence of True Parents and with approximately 1,000 leaders in attendance.

Cheon Mu Won Must Fulfill Its Role as the Central Administration

In her message that day, True Mother mentioned that the 13th year of Cheon Il Guk is the time when Heavenly Parent substantially conducts the providence on earth, and emphasized, "From now on, for national restoration and world restoration through the generations to come, we must move forward with

a unified organizational structure." And she continued, "Cheon Mu Won must serve as the Central Administration for national and world restoration, so I am appointing Director Lee Chung-woo (heading Cheon Mu Won's Mission Policy Office) as the Chief Administration Director and we will strive to move forward with a unified system. Also, for those who are celebrating 50 years of mission work, I ask that you write your autobiography as a record, like a mission journal. We must become one. There should be no separation between mind and body. I hope you will do your best as responsible leaders who attend Heavenly Parent to expand the environment for Heaven."

The closing ceremony was led by Lee Chung-woo, who was appointed




① Presentation of Gifts ② Won-ju Jeong McDevitt, Vice-Chair, Cheon Mu Won, Giving Welcoming Remarks
③ Special Report by Chief Director Lee Chung-woo ④ Cultural Performance

FFWPU-Heavenly Korea, a prayer of gratitude by Lee Gi-seong, President of Cheonshim Won, and a welcoming address by Won-ju Jeong McDevitt, Vice-Chair, Cheon Mu Won.

In her welcoming address, Cheon Mu Won Vice Chair Wonju Jeong McDevitt gave a detailed report on how True Mother, upon establishing Cheon Mu Won in 2024, prepared comprehensively with deep devotion until the victorious offering of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. She conveyed the heart contained in True Mother's words, "Heaven tells us to persevere to the end," and prayed that "we will truly fulfill our responsibility as Cheon Il Guk leaders in this golden era."

The second part, the sharing of reflections on the Entrance Ceremony, was conducted by Kim In-chang and proceeded with a special performance by the Benin Praise Team; reflections on the Entrance Ceremony by Hwangbo Guk, National President of FFWPU-Heavenly Korea, Tanaka Tomihiro, President of FFWPU-Heavenly Japan, and

Demian Dunkley, President of FFWPU-Heavenly America; reflections on the Blessing by Kim Dong-woo, Continental Director, Heavenly Central and South America; a special performance by the Cheonmyeong Praise Team; reflections on the Inter-Parliamentary Speakers' Conference (ISC) by Ek Nath Dhakal, Chair of UPF-Asia Pacific; reflections on the ISC and Sunhak Peace Prize by Katherine Rigney, Chair of UPF-Africa; reflections on the World Clergy Leadership Conference (WCLC) by John Jackson, WCLC US National Chairman; reflections by youth representatives Mica Camara, Vice Regional President of Heavenly Africa, and Bogdan Pammer, Vice Regional President of Heavenly Europe; and commemorative photos.

The participating leaders shared their reflections on the commemorative events of the Entrance Ceremony and on the future policies and visions expressed, resolving to establish Cheon Il Guk substantially in each region centered on the newly restructured system. 



Cheon Il Guk Youth Leaders' Assembly

World Youth Leaders' Assembly: Vision for the Future and Time Together to Build Unity



① The Cheon Il Guk Youth Leaders' Assembly ② Senior Director Lee Chung-woo Giving Words of Encouragement ③ Presentation of Gifts and Flowers

The Cheon Il Guk Youth Leaders Assembly was successfully held on April 14, 2025, in the multipurpose hall of Cheon Won Gung, with the participation of over 1,000 young leaders from 62 countries around the world. This assembly was the first official event following the victorious Entrance into the Cheon Won Gung Cheonil Sanctum and marked the opening of the Cheon Il Guk Top Gun Workshop, which continued for 10 days, until April 23, at the HJ Heaven and Earth Cheonbo Training Center.

The event was hosted by Yang Kwon-il, Director of the Youth and Student Department of Region 1 of Korea, and featured a variety of meaningful components: preliminary musical performances, an opening declaration, ceremonial greeting, singing of the Cheon Il Guk anthem, recitation of the Family Pledge, a prayer of gratitude by UPA Deputy Director Park Jung-hyun, and the presentation of gifts and flower bouquets by Samuel Ota Linares (President of YSP South America), Ronny Sodusta (President of YSP Asia), and Bogdan Pammer (President of YSP Europe). The program also included a video presentation, a message of encouragement from Lee Chung-woo, Senior Director of the Cheon Mu Won Mission Policy Office, artistic performances by continental teams expressing the spirit of hyojeong, three cheers of Eok Mansei led by youth leaders from Korea, Japan, and the United States, and a closing declaration.



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④ Hyojeong Performances by Continent ⑤ Inheritors of Heaven's Love and Blessing and Leaders Singing "Monarch Butterfly"

Senior Director Lee Chung-woo welcomed the young leaders with a message of gratitude and encouragement, expressing his hope that they would bear victorious fruit at the beginning of this new era. Notably, at the conclusion of the hyojeong performance, Moon Shin-chul and Moon Shin-Heung—the Cheon Ae Chuk Seung Ja (Inheritors of Heaven's Love and Blessing)—appeared on stage and performed the song "Monarch Butterfly" together with the performers from each continent. This performance served as a unified expression of the new generation's commitment to the vision that is unfolding following the Entrance into the Cheon Won Gung Cheonil Sanctum.

Participant reflections included the following: "It was not just a simple meeting, but a moment to reaffirm our mission and identity as public officials in the service of God," and, "I truly felt that we are one family under our Heavenly Parent. It was a meaningful encounter where we could discuss the future peace of humanity together with brothers and sisters from around the world."

Furthermore, the young leaders present declared their determination that, beginning with this year—the 71st anniversary of the founding of the Family Federation—they would move forward with one heart and unity of purpose until the centennial, to realize the vision of Cheon Il Guk throughout the world. 



May 2025

천원궁 천일성전 입궁 승리 기념 천일국 청년지도자 총회
CIG Youth Leaders' General Assembly Commemorating the Victorious Entrance into the Cheon Won Gung Cheonil Sanctum
일시: 천일 2025, 4, 14 장소: 천원궁 다목적홀

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Victorious Entrance into the Cheon Won Gung Cheonil Sanctum and the Beginning of a New Era

Won-ju Jeong McDevitt, Vice-Chair, Cheon Mu Won



The commemorative week of events for the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, which began with the Hyojeong Cultural Festival in late March, followed by the 2.1 Million Global Hyojeong Special Worship and the Cheonwon Grand Festival Opening Ceremony held directly with Mother at Cheon Won Gung, will conclude with the Cheon Il Guk Leaders' Assembly and Closing Ceremony today and tomorrow.

Looking back, the 35 events we held during this short time put this celebration on a unprecedented scale that our community has never experienced before. In all aspects, these events were more than four times greater than the dedication ceremony. For the victory of the Entrance Ceremony, our public leaders from around the world, pastors from each church, blessed families, and even young generation Pure Waters all came together with one heart and one mind to offer their devotion. And every night, through Cheonshim Won night prayer vigils, we fervently prayed for victory.

Let us harbor in our hearts our heartfelt gratitude to True Mother, Holy Mother Han, who continues to guide us. She has remained closer to Heaven than anyone else, invested precious devotion, meticulously planned everything, and has been vigilantly overseeing all this work day and night.

I would like to request that we all offer a big round of applause in congratulations and gratitude for all the leaders who worked so hard, for the blessed families and members from around the world, for all of us.

And through this opportunity, I would like to express special gratitude to certain individuals. These are the people who, throughout this commemorative week, overcame incredible challenges—physical and mental fatigue, cold and heat, rain and wind, hunger and drowsiness—from early morning until late night on the roads, handling parking and traffic guidance for thousands upon thousands of vehicles for a week, and safely guiding tens of thousands of members crossing the road in front of the World Center amid heavy traffic. These are our next generation of church leaders, and other young people with public missions, so many second and third generation Pure Waters.

Today's event is the "Cheon Il Guk Leaders' Assembly." Today, the day after the Entrance Ceremony, the word "leader" seems to carry a more profound weight than ever before. And before the word "leader" is the term "Cheon Il Guk." So we are talking about "Cheon Il Guk leaders," which I believe is a significant topic that has major implications for all of us who have completed the Entrance Ceremony.

Cheon Won Gung, the Central Administration of Cheon Il Guk, and Cheon Mu Won

May 7, 2023 was the day of the Cheon Won Gung Dedication Ceremony. At that time, Mother prayed like this:

"Heavenly Parent, please accept this dedication with joy. Although some aspects are still not yet complete, we will ensure they will be fully in place and ready for the entrance ceremony in 2024. Accordingly, we will make every effort to create a broad environment in which You can directly commence this providence on earth with the True Parents."

This was her prayer, and looking carefully at the context, it was a promise to hold the Entrance Ceremony in 2024.

Then, on June 1 of that year, at the "Heavenly Korea (Districts 1 & 2) Leaders' Resolution and Commissioning Ceremony," she encouraged everyone to do well to prepare for the Entrance Ceremony offering in 2025. Less than a month after the dedication ceremony, the date for the Entrance Ceremony was changed from 2024 to 2025.

Well, Mother came to precisely understand that there were many difficulties and problems with the overall construction of Cheon Won Gung that would affect the Entrance Ceremony. After realizing this, she changed the schedule. So she told the Heavenly Korean leaders to repeat after her regarding preparations for the Entrance Ceremony: "We will accomplish this even at the risk of our lives."

All the Heavenly Korea leaders who were present repeated, "We will accomplish this even at the risk of our lives." While having them repeat these words, Mother's heart must have been painful and hurting greatly. But I think no one could have fully comprehended the meaning of that repetition and Mother's heart.

These were the words Mother cried out to Heavenly Parent before they were spoken in the leaders' declaration. This was Mother's determination, Mother's pledge, Mother's decision.

From that point on, Mother invested all her devotion and effort for the victory of the Entrance Ceremony. She personally inspected and directed every aspect of the Cheon Won Gung construction from beginning to end. She went to inspect the site several times a week, and on some days she forced herself to conduct inspections twice a day.

Then, a year later, on June 6, 2024, at the 70th Anniversary of the Family Federation, she established a new central administration for Heaven's providence, and she named it "Cheon Mu Won." At that time, among the reasons for establishing Cheon Mu Won, her first words were, "I am going to establish a new organizational system for next year's Entrance Ceremony for Heavenly Parent." The victorious offering of the Entrance Ceremony was her first reason for establishing Cheon Mu Won.

As the interior and exterior of Cheon Won Gung reached completion, Mother now focused on preparing the more internal aspects which encapsulate the providential meaning, purpose, and direction—and the system, not only for the Entrance Ceremony but also for the next stage, the new time and era we must welcome. She did this because the eternal providential value and meaning for all generations of humanity must be continuously passed down and function in a virtuous cycle.

Therefore, she invested more devotion and effort here than in the Cheon Won Gung building itself, which more precisely means she focused on Cheon Mu Won, and on the development of the "Chambumo Ron," the "Epic History of the Chosen Han People of Korea," and the "Cheon Il Guk Praise Songs" centered on Cheon Mu Won.

The Cheon Won Gung Cheonil Sanctuary Entrance Ceremony marks the day when, for the first time in 6,000 years, Heavenly Parent comes to earth and settles. It is the first day when, dwelling in the True Parents, Heavenly Parent begins life in the Kingdom of Heaven on earth together with the sons and daughters in the blessed families. It is also the beginning day when, through True Parents, Heavenly Parent directly governs and rules the world's nation of true love and peace, Cheon Il Guk. When we say directly govern and rule, it means that Cheon Il Guk is officially activated. This is why Mother refers to Cheon Won Gung as the Cheon Il Guk Central Administration.

An Era of Substantial Governance through True Love

Cheon Il Guk is a place where, under a sovereignty centered on Heavenly Parent, there is territory called Hyojeong Cheonwon and heavenly citizens who are blessed families. However, Cheon Il Guk cannot function based on external conditions alone. First, there must be an official organization that

can operate the nation. Also, there must be a value system that all the citizens of Cheon Il Guk can share, and a history that serves as the mainstream narrative. These are the essential elements that activate a nation and make it sustainable.

It is from this perspective that Mother established the “Cheon Mu Won” as the central administration so that, Hyojeong Cheonwon could—centered on Cheon Won Gung—attain the full features of a Cheon Il Guk Central Government, similar to the Vatican City State in Rome.

And to express the shared values that Cheon Il Guk citizens should hold, she established the “Chambumo Ron,” which expresses the status and value of True Parents as seen through Heaven’s providence. The reason she held lecture and sermon competitions during last year’s “Cheon Won Gung Entrance Victory Resolution Week” was to rapidly disseminate Chambumo Ron throughout the world.

As the historical and providential view of Cheon Il Guk centered on Heavenly Parent, Mother introduced the “Epic History of the Chosen Han People of Korea.” On August 2, 2024, she finalized this name and afterward directed that workshops to teach its content be rapidly conducted in Korea and throughout the world. The reason was to clearly awaken us to the fact that the heavenly lineage made up of those who have received the Blessing through True Parents is the true chosen people, and to enable us to fulfill our responsibility as the chosen people in the face of this grace.

Additionally, to establish Cheon Il Guk culture and arts, Mother prepared the “Cheon Il Guk Praise Songs.” It was the morning of August 30 last year. Mother said, “For the first time in 6,000 years of heavenly providence and human history, at this occasion where we attend Heavenly Parent substantially, the blessed families and the new generations of the heavenly lineage must create Entrance Ceremony praise songs, create performances, and form praise teams to offer gratitude and glory.” Therefore, Cheon Mu Won gathered Unification family musicians from around the world and, centered on Cheonshim Cultural Center, created praise songs through a 40-day period of production and special devotion.

True Mother’s focus was not confined to just the music and performance areas. While making it clear that the fine arts field must also be established as Cheon Il Guk culture, she gave instructions to paint the “Epic History of the Chosen Han People of Korea” as artwork on a level comparable to the Cheonil Seonghwa artworks. So, starting from August of last year, 12 Family Federation artists devoted themselves day and night to creating 13 paintings of the Epic History, which were completed in March of this year. Each piece is a masterpiece over 6 meters wide and 3 meters high. The birth of the Only Begotten Daughter centered on the Korean people and the narrative of providential dispensation are emotionally expressed, with Mother herself setting the narrative and core images to be used in each artwork.

In order to respond 120% to this purpose, Cheon Mu Won also established the overall plan for the Entrance Ceremony while offering a Special Seven-Day Devotion for the Victory of the Entrance Ceremony at Cheonshim Won, and established an Integrated Operations Headquarters and Organizing Committee, including than 15 task forces to handle specific areas of responsibility.

In this way, Mother set up the preparations for the Entrance Ceremony comprehensively with deep devotion, treating each day like a thousand years, and in Cheon Il Guk year 13, a year featuring the number of completion, finally achieved an irreversible providential great transformation both internally and externally. With that indomitable will of continually advancing without resting even for a single day, she has led all of us, all humankind, into a new era, a new chapter of history.

Within the big picture, Mother first opened the realm for life in the era of the Kingdom of Heaven on earth where we live by substantially attending the Creator, Heavenly Parent, in the 13th year of Cheon Il Guk. Mother expressed this blessing of the new era in her New Year’s motto, stating that it is the greatest grace continuing for generations, not just for the 13th year of Cheon Il Guk.

Also, Mother restored the providential status of Heavenly Mother, which had been concealed for 6,000 years, and stated that the true nature of Heavenly Mother is embodied in Holy Mother Han, and that the birth of true life in the heavenly bloodline is achieved through Holy Mother Han. In doing so, she gave us the special grace to be able to pray in gratitude as blessed families that attend Holy Mother.

And just yesterday, through the victory of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, she established the era of substantial rule of love where Heavenly Parent settles on earth and can directly administer the providence.

In this way, Mother has opened a great new era for our global blessed family community and all humankind.

Cheon Il Guk Leaders Fulfilling True Mother’s Expectations

I can still vividly hear Mother’s words from the morning meeting on October 15 last year. While giving various directions regarding the preparation for the Entrance Ceremony, she suddenly said: “Heaven only tells me to endure until the end...”

From that voice saying “Heaven only tells me to endure until the end” amidst a difficult, long breath, I once again deeply realized how difficult a course Mother is walking, feeling the heart of Heavenly Parent completely and being fully one with Heavenly Parent, and how much she is struggling to prepare for the Entrance Ceremony. Nevertheless, even after that, while leading her 80-year-old physical body, Mother continued to advance without resting for a single day, without sleeping comfortably for a single night.

The reports submitted by Cheon Mu Won on the preparation and progress of the Entrance Ceremony exceed 1,000 pages over the past nine months. Mother listened to all of this tremendous volume of reports for several hours every day. It didn't end with just listening. She also gave directions and made corrections for each one of those plans and their progress. We cannot imagine how much she focused on them and reviewed them. We cannot imagine how much patience she had with our shortcomings while guiding us so that we could go in the right direction.

Mother is the Mother of Peace who wipes away humanity's tears, the True Parent of humankind, and the manifestation of Heavenly Mother, Holy Mother Han. However, when it comes to Cheon Il Guk, she is its founder and nation-builder. And she is the true leader of Cheon Il Guk, the eternal model and exemplar of Cheon Il Guk.

Through her journey over the past 13 years, Mother has personally shown us, who are called Cheon Il Guk leaders, what a Cheon Il Guk leader is. Through her noble life and career, she has eloquently demonstrated and testified to what mindset, attitude, and posture a Cheon Il Guk leader should have.

Seeing this image of Mother, this life of Mother, makes those of us who bear the name of Cheon Il Guk leaders reflect on ourselves again today. And I think about how we can become true leaders that Mother desires, Cheon Il Guk leaders who can meet Mother's expectations.

Matthew 5:4 says, “Blessed are those who mourn,” and I think that if we deeply mourn in our hearts as we seek to respond to Mother's expectations, that is a blessed attitude, a righteous appearance, and a true step toward becoming Cheon Il Guk leaders.

Mother bestowed plaques with the Holy Mother Han seal and special holy items to 1,265 Cheon Il Guk contributors who have worked in the worldwide providence at least 30, 40, or 50 years. She personally presided over the award ceremony for the contributors from the parent nations of the providence, Heavenly Korea and Heavenly Japan, on March 18, personally presenting each award one by one.

We had arranged for only a few representatives to receive them directly since we did not want her to overexert herself, with the rest of the recipients just taking group photos with True Mother, and receiving their awards from the regional presidents. However, Mother said she would personally give the awards to each person no matter how many hours it took.

That statement really moved my heart. But I was very worried about the great physical strain it would put on Mother. Nevertheless, Mother delivered the medals to each contributor as she said she would. Everyone was greatly pleased, and it was a time of deep grace and love.


However, at the next day's meeting, as Mother listened to the testimonies of the elder members, she said, “Actually, my arm hurt a lot.” Then she added, “What I have done goes directly to the spirit world. Therefore, the spirit world knows that I remember the names of those who have been with me until the end.” From this, we could once again clearly realize how much Mother cherishes and loves each and every Cheon Il Guk leader.

Respected leaders, the position of a Cheon Il Guk leader is certainly a blessed position, a glorious position. Being in this position is a great blessing and grace.

However, Mother also clearly stated that we should not just receive. She said that responsibility is important and that we should be leaders who fulfill our responsibilities.

Mother, who gives generously and thinks about whether there is anything more she can give, is truly True Mother, the substance of Heavenly Mother who existed before creation, Holy Mother Han. I firmly resolve that we will be those who repay her grace and love. Everybody, please send her a big round of applause in gratitude.

Cheon Il Guk 13 is an incredibly blessed and glorious year. I hope that we will once again resolve to fulfill our responsibilities as Cheon Il Guk leaders in this great and holy golden age. And I hope this Cheon Il Guk Leaders' Assembly will be one where each of us can passionately make a new start.

Leaders, Cheon Mu Won always expresses deep gratitude and respect for the hard work and devotion of each and every one of you. I promise that Cheon Mu Won will always support and encourage you, and I hope for great victory in the Cheon Il Guk Leaders' Assembly. 

Editor's note: This article is a compilation of the welcoming remarks presented by Mrs. Wonju McDevitt, Vice Chair of Cheon Mu Won, at the opening ceremony of the Cheon Il Guk Leaders' Assembly on April 14.

Cheon Il Guk Top Gun Workshop

Cheon Il Guk's Next Generation United in Determination to Move Forward

The Cheon Il Guk Top Gun Workshop was held from April 14 to 23 at Hyojeong Cheonwon, including the HJ Heaven and Earth Cheonbo Training Center and Cheon Won Gung. Over the course of 10 days, more than 500 young leaders in their 20s and 30s from 62 countries participated in the program.

The Cheon Il Guk Top Gun Workshop, held on the foundation of the victorious Cheon Won Gung Cheonil Sanctum Entrance Ceremony, served as a launching point for young public officials from around the world to advance in unity with the third generation of the True Family centered on True Mother, Holy Mother Han.

Blessing to Become Filial Sons, Daughters, and Loyal Patriots in front of Heavenly Parent

During the special audience with True Mother on the 20th, she gave a message of love: "Witness to many people who can become Pure Waters like you. I expect all of you to fulfill your duty as filial sons, daughters, and loyal patriots before Heavenly Parent together while Holy Mother Han, your Wang Omma, is on earth." This became an unforgettable moment of inspiration for the workshop participants.

The workshop brought together young public officials from 62 countries worldwide, including the Inheritors of Heaven's Love and Blessing, Moon Shin-chul and Moon Shin-Heung, with a total of 493 participants: 130 from Heavenly Korea, 127 from Heavenly Japan, 25 from North America, 16 from Africa, 35 from Europe, 41 from Central and South America, 38 from Asia, and 60 UPA Heavenly Top Guns. Among them were Cheon Il Guk Youth Special Envoys who had completed the Universal Peace Academy program and were dispatched worldwide.



Special Audience with True Mother at Cheon Jeong Gung





① Hyojeong Gathering with Won-ju Jeong McDevitt, Vice-Chair, Cheon Mu Won ② Chief Director Lee Chung-woo Giving a Hyojeong Special Lecture
③ Participants in the Cheon Il Guk Top Gun Workshop

This workshop was organized to unite young leaders in their 20s and 30s, who will work alongside True Mother to fulfill the Will of Heaven, reaffirming their resolution and beginning anew following True Mother's establishment of the families of the Inheritors of Heaven's Love and Blessing. The main programs were: Day 1: Cheon Il Guk Youth Leaders' Assembly, Team Meetings; Day 2: Closing Ceremony of the Assembly, Lectures on The Epic History of the Chosen Han People of Korea, Drone Show; Day 3: Special Message by Park Soo-hong, Senior Director of the Leadership Development Office at Cheon Mu Won, Chambumo Ron Lectures; Day 4: Chambumo Ron Lectures, Sports Event; Day 5: Hyojeong Gathering with Won-ju Jeong McDevitt, Vice-Chair, Cheon Mu Won, Teamwork Building; Day 6: Cheon Won Gung and Cheon Jeong Gung Pilgrimage, Hyojeong Gathering with Hwangbo Guk, National President of FFWPU-Heavenly Korea; Day 7: Hyojeong Special Lecture by Lee Chung-woo, Chief Director of the Cheon Mu Won Central Administration, Youth Leaders Forum; Day 8: Special Meeting with True Mother at Cheon Jeong Gung, Youth Leaders Forum; Day 9: Youth Leaders Forum Presentations, Cheonmyeong Praise and Prayer Night, Heart to Heart Sharing; Day 10: Closing Ceremony and Other Concluding Programs. Each day, participants also offered devotion at the Cheonshim Won Night Vigil.

Cheon Mu Won Leaders Hyojeong Gathering and Hyojeong Special Lecture

The Hyojeong Gathering with Won-ju Jeong McDevitt, Vice-Chair of Cheon Mu Won, was centered around questions submitted in advance by the workshop participants. During the session, participants listened to vivid and heartfelt stories about her deep connection with True Parents and her life experiences, as well as True Mother's expectations and hopes. It became a deeply moving time of reflection and renewed determination to better understand the heart of attending True Parents and to take to heart True Mother's circumstances.

In addition, Chief Director Lee Chung-woo delivered a Hyojeong Special Lecture, offering an in-depth message on the background and providential significance of True Mother's proclamation at the Entrance Ceremony. He emphasized the central message that "True Mother is the one who proclaims the revealed word." In particular, he called for practical action, urging, "We must make True Mother's dream our dream"—a message that deeply resonated with the young public leaders.

In the Q&A session that followed the lecture, communication and empathy were achieved through sincere dialogue about concerns between reality and providence, and heartfelt questions about Japan.



④ Youth Leaders Concentrating on the Lecture ⑤~⑥ Team Missions: Outdoor and Indoor Activities ⑦ Holy Ground Pilgrimage
⑧ Prayer and Praise Meeting ⑨ Participants Enjoying Time for Conversation and Harmony

Various Programs Including Lectures, Sports, Forums, and Praise Songs


Many workshop participants had taken on various support roles—parking, supplies, guidance, and protocol—during the Entrance Ceremony the previous day, yet they approached the workshop schedule with joyful and grateful hearts despite their fatigue.

The workshop included lectures on “The Value of True Parents in Heaven’s Providence” (Chambumo Ron) and “The Epic History of the Chosen Han People of Korea” to deepen the roots of faith. Through lectures, discussions, and Q&A sessions, participants established the identity and providential status of True Parents while deepening their understanding of Heaven’s providence centered on True Mother, the Only Begotten Daughter.

Participants also experienced True Parents’ life course through pilgrimages to the Cheon Won Gung Cheonil Sanctum and Bonhyangwon. The workshop became a time to strengthen bonds and communicate as one community, transcending nation, language, and culture by participating in various interactive programs such as sports competitions and open mic sessions.

In the Youth Leaders Forum, participants discussed practical issues and sought specific directions for action for young public officials, focusing on four themes: “Witnessing,” “Church Culture,” “Nurturing the New Generation,” and “NGOs.”

At the conclusion of the assembly, the Cheonmyeong Praise and Prayer Meeting was held, during which all participants offered their determination and devotion to Heaven through heartfelt songs and prayers. With a spirit of grace and sincerity, they pledged to advance with filial heart and unwavering loyalty in their respective roles to realize True Mother’s dream.

Upon completing the workshop, all young public officials returned to their respective mission fields, carrying renewed determination to fulfill their responsibilities as Pure Waters—for the realization of the “dream of one family of humankind centered on Heavenly Parent,” embodying True Mother’s will and heart. 

Vision of the Pure Water Young Generation Centered on Holy Mother Han

Lee Chung-woo,
Chief Director of the Cheon Mu Won Central Administration



Good afternoon! It's already been a week since the Top Gun workshop opening ceremony on the 14th. How have you all been doing?

Two days after the Closing Ceremony of the Cheon Il Guk Leaders' Assembly, we had a reporting session with True Mother – last Thursday at 1:00 PM.

On that day, True Mother once again expressed that the Top Gun participants, young public officials, and the second and third generation leaders of the future worked exceptionally hard during the week of celebrations for the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. She specifically mentioned how our sisters worked so diligently outside in the cold and rainy weather.

Hearing True Mother speak this way about your hard work and sincere devotions, I could deeply feel how much she loves you and keeps you in her heart.

I would like us all to give a big round of applause in gratitude for everyone who worked throughout the Entrance Ceremony events, and for our Wang Omma who remembers your hard work and devotion so deeply!

The Meaning of True Mother's Proclamation at the Entrance Ceremony for the Cheon Won Gung Cheonil Sanctum

Dear Cheon Il Guk Top Gun participants and young public officials! As we enter the seventh day of this workshop, hoping that each of you is discovering deeper meaning and insights, I would like to read True Mother's proclamation from the Cheon Won Gung Cheonil Sanctum Entrance Ceremony:

Heavenly Parent, the Creator and Master of the universe, today we have finally reached this unique day, after You patiently endured and waited for 6,000 years due to the Fall. Heavenly Parent, we thank You. We offer our profound gratitude and our humble apologies.

Now You are truly the rightful Master of this earth. Our second, third, and fourth generation, the Pure Water, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land. From this day forward, Heavenly Parent, please embrace and love Your children with all Your heart!

This world will now gradually be set in order under Your dominion, and a world of one family of humankind attending the Heavenly Parent with true love will surely unfold. In the name of Holy Mother Han I proclaim to the world that the gates of Heaven, the gates of God's kingdom of Cheon Il Guk, are now wide open.

On April 8, after presiding over the morning meeting, True Mother came down to the Cheon Won Gung Cheonil Sanctum at 8:45 AM to personally conduct the final rehearsal. She went through everything step by step according to the program, starting with the “motorcade” from the third-floor residence. Shin-chul and Shin-heung nim also rehearsed the “*Cheon Ae Chuk Seung Shik*” (Ceremony for the Inheritance of Heaven’s Love and Blessing). They practiced everything according to the prepared script, including the reading of the pledge and the three cheers of Eok Mansei.

However, there was one thing True Mother did not rehearse that day. Though it was the most important part, she did not practice it. Do you know what that was? It was the Proclamation I just read to you.

Since it was a part that could not be rehearsed, I was very curious about what kind of proclamation True Mother would make and what providential meaning it would contain. At that time, she only mentioned that she would “make a proclamation.”

At the Entrance Ceremony, True Mother began her proclamation by calling upon “Heavenly Parent, Creator and Master of the universe.” She then said, “Today we have finally reached this unique day, after You patiently endured and waited for 6,000 years due to the Fall. Heavenly Parent, we thank You. We offer our profound gratitude and our humble apologies.”

Reflecting deeply on these words, we get the feeling that True Mother has been with Heavenly Parent continuously since the beginning of time. These words express feelings of gratitude toward Heavenly Parent who waited so long from the fall of the human ancestors until now as True Mother prepared for the Entrance Ceremony. And there is a sincere heart of filial piety in expressing how sorry she is for making Heavenly Parent wait for such a long time.

In the physical world and human time, True Mother remained in the time from her birth in 1943 until April 2025, but in the realm of heart, she transcended time and space to be with Heavenly Parent from the beginning.

She was with Heavenly Parent, who created the universe and held the grand dream of the ideal of creation at an immeasurable time in the beginning, and she was with Heavenly Parent who suffered due to the fall of the human ancestors.

And from that time until now, Mother has walked together with Heavenly Parent who has been guiding providence and history.

This is something that cannot be understood from a human timeframe or perspective; it’s a worldview that cannot be detected by human perception. However, the Bible clearly states that this is a perfectly valid perspective, logic, and another realizable world.

The Gospel of John, chapter 1, verses 1 to 4 says: “In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind.”

And in verses 12 to 14: “Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—children born not of natural descent, nor of human decision or a husband’s will, but born of God. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.”

Without being circuitous, the Bible speaks directly about Jesus, the Only Begotten Son, as one who was with God from the beginning. It declares that the Word that was with God became flesh, and the embodiment of that Word is the Only Begotten Son Jesus.

Based on this scripture, when we look at True Mother, the Only Begotten Daughter at the First Coming, and contemplate her proclamation at the Entrance Ceremony that “we have endured and waited for 6,000 years to reach this day,” we can realize that True Mother has been with Heavenly Parent, who has guided providence and history, from that beginning point until now.

That is why True Mother has been waiting for the Entrance Ceremony to attend Heavenly Parent with joy, excitement, gratitude, and delight since she first conceived of Cheon Won Gung.

However, from a human perspective, the time of preparing for the Entrance Ceremony was certainly not a time of joy, excitement, gratitude, and delight. Cheon Won Gung also experienced many difficulties and problems internally and externally during its construction.

Look back over the past three years. After the assassination of Prime Minister Abe, the Japanese church became the target of a witch hunt and has been suffering from national persecution until now. The war between Russia and Ukraine continues, and even North Korean soldiers are being mobilized as mercenaries for Russia. You cannot imagine how deeply this pains True Mother’s heart.

Additionally, the hegemonic struggle between the United States and China is shaking the entire global structure, not just the Pacific region. In Korea, the providential homeland, after the President suddenly declared martial law, he was impeached by the National Assembly. This paralyzed the government and splitting public opinion in two. Never has there been such a precarious situation.

So, one of the leaders of our providential organizations suggested to True Mother, “Could we perhaps hold the Entrance Ceremony after the situation in Korea stabilizes?” It was a suggestion made with sincere intentions. At that time, True Mother said, “The date of the Entrance Ceremony must not be changed under any circumstances,” clearly maintaining the standard of absolute filial devotion to Heaven and the promised and appointed time.

From a human perspective, it would be most favorable and smooth to hold the event when the country is peaceful and the weather is clear and warm. From a purely human viewpoint, the suggestion of that leader was completely reasonable.

But again, that was just a human thought, a human opinion. From True Mother’s perspective, it was an extremely ordinary human idea that did not match with God, and did not understand providence and history.

The Providential Position and Value of Holy Mother Han, True Mother

Dear Top Gun participants and young public officials,

True Mother is the embodiment of Heavenly Mother, “Holy Mother Han.” She is the eternal Wang Omma of humanity. She is the Holy Spirit in substance.

If we limit this definition to merely a “confession of faith” within the Family Federation community, we will never truly know True Mother. If we only confess her as Holy Mother Han in the realm of faith—while she has been meticulously preparing to attend Heavenly Parent with such anticipation and overwhelming emotion—we cannot properly understand her now, nor will we in the future.

This is because our worldview and our understanding of providence are already limited and cannot expand to see greater, deeper, and further.

My dear friends, we must clearly recognize and accept the providential status and value of True Mother, the Only Begotten Daughter who came for the first time, Holy Mother Han, in the realm of facts and truth. Although we are still lacking in fully understanding and realizing this, when we accept it as an undeniable truth and earnestly seek wisdom and heart to comprehend it, we can take one step deeper into True Mother’s heart.

Only then can we deeply resonate and commune with True Mother on the level of heart, just as True Mother has transcended providence and history to emotionally dwell with and communicate with Heavenly Parent from 6,000 years ago until now. This is precisely why True Mother refers to herself as the “Wang Omma.” True Mother is not only the mother of present humanity, but also transcends time and space to be the mother of those who have departed, the countless spirits who have gone to the spirit world, and the tens and hundreds of billions of people yet to be born on this earth. This is because True Mother transcends history, transcends eras, and transcends space.

Biblical scholars estimate that the Gospel of John was written between 66 and 98 AD. What's important is that John, whether through revelation or realization, recognized that Jesus was with God from the beginning, that he was the Only Begotten Son—the Word made flesh. We too must elevate our faith and belief to a deeper and higher dimension so that such realizations and understanding of heart can develop into confessions in the realm of truth.

This is the spiritual maturity I spoke about at the opening ceremony. This is building a solid foundation of faith. You Top Gun participants and young public officials of Cheon Il Guk, anointed by Wang Omma, now carry the title of missionaries, leaders, or pastors. All officials of the Cheon Mu Won and Hyojeong Cheonwon, including yourselves, need an even more solid foundation of faith and more sincere maturity.

This doesn't mean that such maturity isn't necessary for ordinary members. What I want to emphasize is that because you are Top Gun participants and young leaders who will take responsibility for the future with the title of "leader" in this era of True Parents', especially True Mother's, providence, you need an even stronger foundation of faith and a deeper process of spiritual maturity.

Since True Mother is completely one in heart and one in body with Heavenly Parent, Heavenly Parent's heart and words are transmitted to her 100% instantaneously. I'm not sure if you remember what Won-ju Jeong McDevitt, Vice-Chair, Cheon Mu Won testified about True Mother at the opening ceremony of the Cheon Il Guk Leaders Assembly.

One day during a morning meeting, True Mother let out a long sigh and said, "Heaven only tells me to endure until the end." I also heard True Mother say this. I could immediately feel that True Mother was deeply communicating with Heavenly Parent.

Currently, major telecommunications companies around the world are engaged in a silent war over who will be the first to open the sixth-generation (6G) network era. When the 6G network era opens, they say it will be a time of transmission more than 50 times faster than the current 5G. It's 1,000 times faster compared to 4G. While the 5G era was the age of 3D media, it's projected that the 6G era will advance to the stage of sensory-aware, immersive media.

But there's one interesting fact. No matter how advanced the technological world becomes, users of older 2G phones or LTE (4G) phones remain unenhanced by these new benefits. Older phone users cannot operate on 5G networks. No matter how fast internet transmission speeds become, if the receiving device doesn't have the technical capacity, level, or network infrastructure to accept it, it's of no use. Therefore, the mutual compatibility of transmission and reception is crucial.

Heavenly Parent and True Mother are one in heart and one in body. They feel and receive simultaneously. This is why they can transcend providence and history to resonate with the era from 6,000 years ago.

Going Forward in Unity with Mother

Dear Top Gun participants and young public officials, just as True Mother is one with Heavenly Parent, we too must become one with True Mother. Only then can we properly understand and implement the words True Mother gives us. Only then can we fathom her heart and emotional world that says more than her actual words.

However, we are still far from adequate. We fall far short of True Mother's heart, her words, her hopes, and expectations. That's why sometimes we become confused by her words and don't know what to do. That's how our community was 13 years ago right after the proclamation of Cheon Il Guk, when True Mother proclaimed herself as the "Only Begotten Daughter." Everyone, from the senior elder members, was bewildered, wondering "What does this mean?"

True Mother has said that only after 10 years did people slowly begin to understand and accept the Only Begotten Daughter. She said that after 10 years, Pure Water youth like small needles began to emerge who would live for the Only Begotten Daughter.

My friends, True Mother's words, heart, and providential expectations are dozens or hundreds of times beyond 5G or 6G networks, but our faithful reception ability, our network infrastructure based on heart, falls far short of that level. Almost daily, True Mother sighs with concern. We must admit, our level and capacity are insufficient. But there is an even greater reason. It is because True Mother inevitably carries the limitations of earthly time and physical body.

She wants to let us know even one more thing, to bequeath even one more thing to us.

This concern makes True Mother sigh more deeply. That is why a single day for True Mother carries providential value and historical significance comparable to a thousand years. We must

clearly recognize this.

This is precisely why True Mother established Shin-chul and Shin-heung nim, the third-generation grandchildren, as “Inheritors of Heaven’s Love and Blessing” at this Cheon Won Gung Cheonil Sanctum Entrance Ceremony, and asked them to focus on their course of education centered on Cheon Mu Won.

To reach True Mother’s heart and circumstances, we need more study, more training, and more courses leading to spiritual maturity. This is not just about the third-generation of the True Family. It is an undertaking that applies to and is necessary for all of you, and for our entire community.

Hope and Confidence for the Younger Generation, Pure Waters

Let me return to the proclamation at the Entrance Ceremony. After conveying her gratitude and apologetic heart to Heavenly Parent, True Mother comforted Heavenly Parent with joy and testified before Heavenly Parent with pride and dignity.

Do you know who the object of that joy, that pride and dignity was? Yes, that’s right. It is you, the Pure Water youth.

True Mother said: “Our second, third, and fourth generation, the Pure Waters, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land. From this day forward, Heavenly Parent, please embrace and love Your children with all Your heart!”

Through these words, we once again clearly understand how much True Mother loves the second, third, and fourth generation Pure Water new generation from the blessed families, and how proud she is of them.

In her brief proclamation of just ten sentences, the three core sentences were filled with overwhelming joy, pride, dignity, and hopeful emotion about you, the Pure Water youth. And she was confident that through you, the Pure Water youth, “a world of one family of humankind attending Heavenly Parent will surely unfold.”

Top Gun participants and young public officials of Cheon Il Guk, are we, at this moment, in unity with this joy and overwhelming hope of Holy Mother Han, True Mother?

Are you, the Pure Water youth, and our community walking and working together in front of True Mother’s great hope and great confidence that “a world of one family of humankind attending Heavenly Parent will surely unfold” through you?

These days, although True Mother is weary, she dwells in the joy of gloriously attending Heavenly Parent, in the emotion and joy of the wide-open gates to the earthly Kingdom of Heaven centered on Heavenly Parent.


Top Gun participants! We must participate in the joy of our Wang Omma, True Mother. We must participate in that emotion and that conviction.

Until now, we have not been able to see Cheon Il Guk, the great dream of Heavenly Parent that True Mother is pointing to. We have been looking only at the tip of True Mother’s finger, not seeing the destination and direction she is pointing to with her finger.

So we have looked only at the wrinkles on the back of True Mother’s aging hands and shed tears of concern and apology. Of course, that too is a precious heart, precious filial devotion. But True Mother never wants us to look at her hands and feel heartache or worry. She wants us to focus precisely and directly on the direction and destination she is pointing to.

She hopes that we will become proud true children of Cheon Il Guk, Pure Water of Cheon Il Guk, who ascend and achieve the dream of Heavenly Parent and True Parents as our dream, our collective dream.

If you agree and resolve to join True Mother in this earnest wish, let us give True Mother a vigorous round of applause of glory!

The workshop will conclude in two days. I hope that in the great grace and love of Heavenly Parent, you will gain precious insights that will strengthen your dream and your vision. Thank you. 

Editor’s note: This article is a compilation of the Hyojeong Special Lecture given by Lee Chung-woo, who was recently appointed as the Chief Director of the Cheon Mu Won Central Administration, at the Cheon Il Guk Top Gun Workshop on April 20.

Historic 2025 Inauguration of the Inter-Parliamentary Speakers' Conference (ISC)

Representatives of parliaments and national assemblies around the world have officially launched the Inter-Parliamentary Speakers' Conference (ISC). Inaugurated during the commemorations for the 80th anniversary of the United Nations, ISC's primary goal is to help build lasting peace through conflict resolution based on international law and norms. At its recent Inaugural Assembly, the 2025 Seoul Declaration was also adopted.

Inter-Parliamentary Speakers' Conference (ISC) Inaugural Assembly

The ISC Inaugural Assembly was held at the Lotte Hotel World in Jamsil, Seoul, on April 11, convening some 150 participants including parliamentary delegations from 40 nations as well as diplomatic envoys to Korea. ISC was established as a coalition committed to promoting understanding, cooperation, and peace between nations through inter-parliamentary diplomacy, based on principles of transnational, interreligious, and multiracial multilateralism, with the objectives of promoting peace and tolerance, addressing the climate crisis and issues of sustainable development.

Present at the Inaugural Assembly in addition to the parliamentary delegations and diplomatic envoys were 8th UN Secretary-General Ban Ki-moon, Deputy Speaker of the Republic of Korea National Assembly Lee Hak-young, Chair of the Forum of Presidents of Legislative Bodies of Central America and the Caribbean (FOPREL) and Speaker of the Honduran Congress Luis Redondo, and ISC Organizing Committee Co-Chairs Yusuf Raza Gilani (Chair of the Pakistani Senate) and Johari bin Abdul (Speaker of the Malaysian House of Representatives).

Pakistani Senate Chair Yusuf Raza Gilani was elected as the inaugural Chairman. Former minister and Member of Parliament Hon. Ek Nath Dhakal from Nepal was appointed as Secretary-General, and a secretariat was established in Korea to implement resolutions and promote cooperation between member nations. At the ISC Inaugural Assembly, Founding Chair Yusuf Raza Gilani encouraged participating countries to take a leading role in promoting peace and tolerance, a response to the climate crisis and sustainable development.

Participants emphasized that humanity faces problems that cannot be solved by a single nation and that solutions must be sought through cooperation. And in convening leaders of legislative bodies from around the world, ISC accepted to become a forum for inter-parliamentary diplomacy promoting peace and tolerance, responding to the climate crisis, and fostering sustainable development based on the spirit of multilateralism.

Global Parliamentary Leaders Want to See Permanent Peace on the Korean Peninsula

In his welcoming address, former UN Secretary-General Ban Ki-moon voiced his support for ISC's mission and vision, and spoke in earnest: "The most urgent task we are facing now is the collective response to the climate crisis. It is the most pressing issue of our time. It is a serious challenge affecting the entire global community, one that cannot be contained at the national level." Emphasizing the need for international cooperation, he concluded by saying, "Your Excellencies, let us work together,



joining our hands together, to realize a sustainable and peaceful world.”

In his video message, UN General Assembly President Philémon Yang said, “Hunger, disease, violence and fear render difficult our human condition,” and reaffirmed his “unshakable commitment to the principles that unite us: peace, sustainable development and human dignity for everyone, everywhere.”

Secretary-General of the Inter-Parliamentary Union (IPU) Martin Chungong also delivered a special address via video. In their congratulatory speeches, the Chair of the Forum of Presidents of Legislative Bodies of Central America and the Caribbean (FOPREL) Luis Redondo, and the Chair of the Economic Community of West African States (ECOWAS) Haja Memunatu Ibrahima, expressed their full support for the launch of ISC.

Deputy Speaker of the Korean National Assembly Lee Hak-young said, “The world is under serious threat from conflicts, refugees, massacres, and humanitarian disasters,” and expressed the hope that “practical international cooperation measures plus a hopeful vision will be shared through this meeting.” Busan city Mayor Park Hyung-jun expressed the expectation that “ISC, launched at this historically difficult time, will contribute to breaking down barriers internationally between religions and races by promoting international solidarity and cooperation.”

In particular, parliamentary leaders attending the ISC Inaugural Assembly expressed great interest on the subject of peace on the Korean Peninsula. They expressed concern about the increasingly unstable security situation on the Korean Peninsula and

expressed their hopes for a permanent peace.

ISC Inauguration: International Solidarity for Peace Solutions

The Family Federation for World Peace and Unification, having walked a steadfast path toward the realization of global peace, now stands at the heart of a pivotal transition. It is presenting a bold new vision and guiding world leaders toward a new future—one grounded in sustainable, true peace, mature leadership, and universal values. Holy Mother Han, True Mother has formed a global coalition for the realization of permanent peace and has been leading the way to peaceful solutions based on cooperative efforts.

In 2025 especially, leaders from legislative bodies around the world have decided to actively support the will and vision of Holy Mother Han, True Mother, and came to an agreement to establish the largest parliamentary diplomatic consultative body—unprecedented in world history—in Seoul, Republic of Korea.

Launched in keeping with the 80th anniversary of the founding of the United Nations and amid the growing importance and influence of inter-parliamentary diplomacy, ISC plans to hold multilateral talks between parliamentary leaders of each country with the goal of strengthening international solidarity and realizing peace. The news of ISC’s founding was reported as a major event not only at the UN but also throughout the political world, not least in all 40 member nations. It has drawn much attention and garnered much expectation on the international diplomatic stage.



Parliamentary Speakers and Official Parliamentary Delegations from 40 Nations of the World Take a Commemorative Photograph with Holy Mother Han, True Mother, during the Cheon Won Gung Museum Grand Opening Ceremony.



① The first president of ISC, Yusuf Raza Gilani, President of the Senate of Pakistan, Reading the Declaration ② Representatives of Founding Member Countries of ISC Signing the Seoul Declaration ③ Commemorative Photo after the Joint Signing of the Seoul Declaration

ISC Parliamentary Delegations from 40 Countries Announce the “Seoul Declaration”

Six Action Items Adopted: “Upholding an International Order that Respects Human Rights and the Rule of Law”

The launch of the Inter-Parliamentary Speakers’ Conference (ISC) creates a consultative body through which leaders of national assemblies throughout the world discuss issues of peace and prosperity, thus to share a clear vision and goal to provide solutions to the fundamental crises facing humanity, including climate change crisis, war, and poverty.

On April 12, the Inter-Parliamentary Speakers’ Conference announced the “2025 Seoul Declaration” at the National Assembly Members’ Office Building Grand Conference Hall in Seoul, with parliamentary delegations from 40 countries in attendance.

The speakers of the national assemblies from 40 countries actively agreed with the ISC founding vision of “Building Global Unity: Strengthening Peace and Shared Prosperity through Inter-Parliamentary Dialogue” and adopted the “2025 Seoul Declaration.” The declaration includes six areas of action: △Strengthening Cooperation among Parliamentary Leaders and Institutions △Promoting Peace Efforts △Realizing Shared Prosperity △Advancing Inclusive Development △Addressing Global Challenges △Establishing Peace on the Korean Peninsula; and it declares that each national parliament will participate.

Reading from the text of the Seoul Declaration, inaugural ISC President and Chair of the Pakistani Senate Yusuf Raza Gilani said, “Peace is not merely the absence of war, but the creation of an environment where all humanity can coexist and achieve sustainable development,” and that “international cooperation and individual changes in perception have become increasingly important.” He concluded with the Declaration’s final words: “We pledge to continue discussions and actions for a better future, strengthen international solidarity, and work with parliamentary speakers worldwide to build a peaceful and prosperous world together.”

Chairman Gilani particularly emphasized that the conference will “acknowledge that peace on the Korean Peninsula is an urgent task for global peace, and actively participate in international solidarity efforts supporting improved inter-Korean relations” and stressed the need for multilateral cooperation to achieve the



The Inter-Parliamentary Speakers' Conference (ISC) Was Officially Launched in the Republic of Korea after Holding Its Inaugural Assembly on April 11. Here, Distinguished Guests and Parliamentary Speakers from 40 Nations Take a Commemorative Photo on that Occasion.

ISC's core role of humanity's coexistence and achievement of sustainable development.

Following Chairman Gilani's reading of the declaration, member nation representatives co-signed it. Paula White-Cain, Chair of the U.S. Faith Advisory Board and Senior Advisor to the White House Office of Faith, former Speaker Newt Gingrich, and members of the International Association of Parliamentarians for Peace (IAPP) attended the ceremony.


Before the declaration announcement, the Chair of the National Assembly's Culture, Sports and Tourism Committee Jeon Jae-soo welcomed everyone to the event, saying, "It is historic that ISC, seeking inter-religious, transnational, and multiracial solidarity and cooperation amid our unprecedented and multilayered crises of climate change, hegemonic competition, and power struggles, is being held in the Republic of Korea," and expressed the hope that "through ISC a vision for world peace and practical methods for its implementation will be shared."

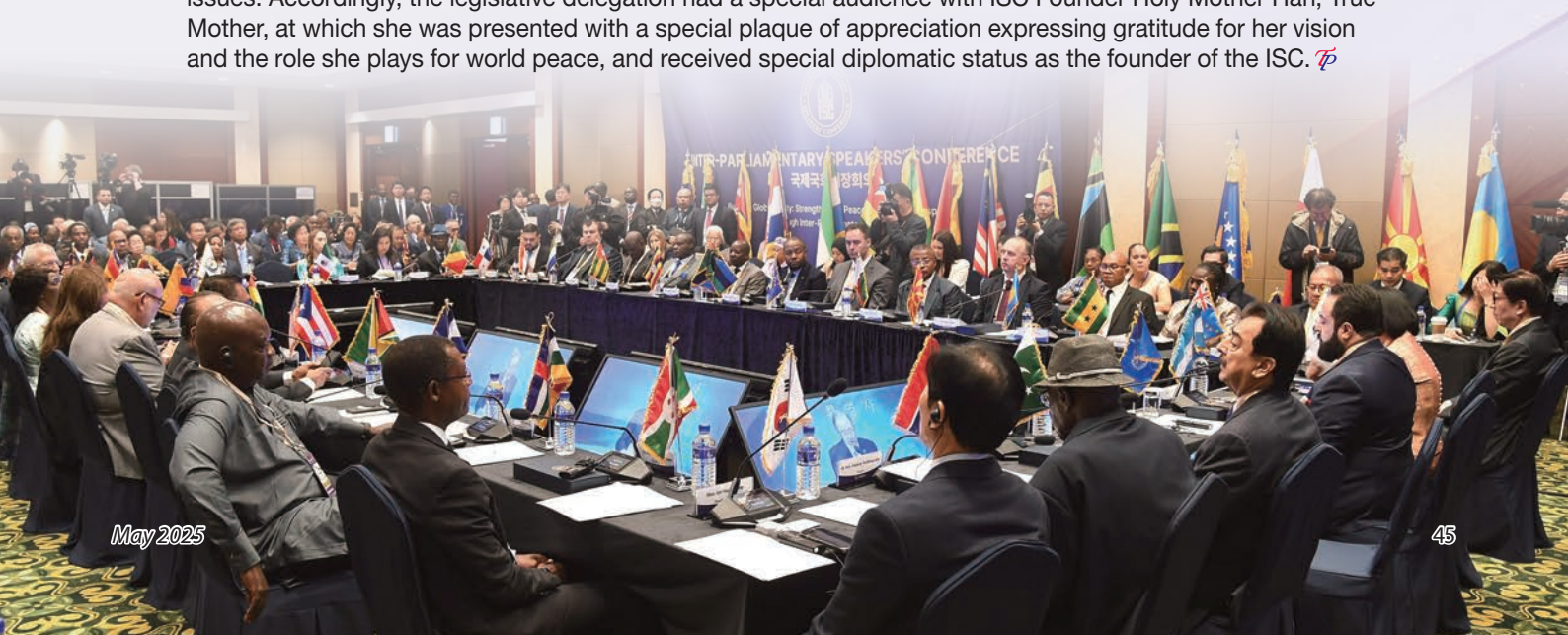
The Inaugural Assembly of the Inter-Parliamentary Speakers' Conference (ISC) was held at the Lotte Hotel in Eastern Seoul on April 11 with 150 domestic and foreign guests in attendance. In 2025, the 80th anniversary of both the UN's founding and Korea's liberation from colonial rule and division into North and South, this worldwide speakers' consultative body was launched in the Republic of Korea, declaring a peace initiative for the Korean Peninsula.

ISC Secretariat Established at Cheon Won Gung

ISC member nation signatories of the Seoul Declaration affirmed that "Peace is not merely the absence of war, but the creation of an environment where all humanity can coexist and achieve sustainable development. To this end, international cooperation and individual changes in perception have become increasingly important," and approved establishing the ISC Secretariat at the Cheon Won Gung Museum in Gapyeong, Gyeonggi Province. They resolved to actively participate in activities for international solidarity centered on Cheon Won Gung.

With this resolution, on April 13, speakers and official parliamentary delegations from 40 countries attended the Cheon Won Gung Cheonil Sanctum Entrance Ceremony where the ISC Secretariat will be located.

Cheon Won Gung has established itself as a global hall of peace beyond religious values, a site of international cooperation for world peace and venue for international conferences and discussion of current issues. Accordingly, the legislative delegation had a special audience with ISC Founder Holy Mother Han, True Mother, at which she was presented with a special plaque of appreciation expressing gratitude for her vision and the role she plays for world peace, and received special diplomatic status as the founder of the ISC. 





Messages from key leaders on the launch of the ISC



Ban Ki-moon, 8th Secretary-General of the United Nations

The theme of this inaugural ISC assembly is “Building Global Unity: Strengthening Peace and Shared Prosperity through Inter-Parliamentary Dialogue.” As is evident from this theme, ISC aims to promote peace and shared prosperity to unite the world as one global family. Promoting multilateral cooperation in the international community will be critical to achieving this.



Lee Hak-young, Deputy Speaker of the Republic of Korea National Assembly

Preparing wisdom and policies for sustainability is a historical responsibility and mission given to all of us living today. In that sense, it is very symbolic and meaningful that the Inter-Parliamentary Speakers’ Conference, seeking a new world order and opening a new era of peace and prosperity, is being held in the Republic of Korea. I sincerely hope that practical international cooperation measures for world peace and common prosperity will be widely shared through this ISC Founding Assembly.



Martin Chungong, Secretary-General of the Inter-Parliamentary Union (IPU)

Iwould like to offer my warmest congratulations on the occasion of this very important meeting, and in particular on the launch of an Interparliamentary Speakers’ Conference. This new initiative comes at the time when the world is in urgent need of renewed dialogue, trust and cooperation among nations. These high-level meetings provide regular and structured opportunities for parliamentary leaders to exchange views and help shape a more peaceful and cooperative world. I commend the Universal Peace Federation and all the partners involved for convening this valuable conference, and I look forward to working together in pursuit of a more peaceful, secure and inclusive world.



Johari bin Abdul, Speaker of the Malaysian House of Representatives (plus Co-Chair, ISC Organizing Committee)

The establishment of the ISC is a testament to the power of collaboration, shared vision and mutual respect. Today we bring together parliamentary leaders from across the world to engage in meaningful dialogue, tackle pressing global challenges, and foster solutions transcending national borders.

At its core, ISC embodies a clear and compelling vision to create a dynamic platform whereon parliamentary leaders can engage openly, build understanding, and work together toward a more just and stable world. Its mission is to bridge divides, strengthen diplomatic ties and champion solutions driven by shared values. 



World Summit 2025

Contemporary Challenges to World Order: Establishing a New Era of Peace and Prosperity

The World Summit 2025, which was attended by political leaders, religious figures, and experts from various fields from 120 countries, was held with great success as part of the commemorative events for the 65th anniversary of the True Parents' Holy Wedding and the grand opening of the Cheon Won Gung Museum.

Organized by the Universal Peace Federation (UPF), the World Summit 2025 began on April 10 with the Welcoming Banquet, followed by the opening ceremony on April 11 at Lotte World Hotel, located in Songpa-gu, Seoul, under the main theme: "Contemporary Challenges to World Order: Establishing a New Era of Peace and Prosperity." The event was held over four days at the Lotte World Hotel, the Korean National Assembly, and the Hoyojeong Cultural Center in Gapyeong, Gyeonggi-do.

The opening ceremony was conducted by Michael Jenkins, UPF World President, and featured keynote speeches from distinguished personalities, including: Philémon Yang, current President of the UN General Assembly (video message); Goodluck Jonathan, former President of Nigeria; Andrés Pastrana, Arango, former President of Colombia; Yusuf Raza Gilani, former Prime Minister and current Chairman of the Senate of Pakistan; Macky Sall, former President of Senegal; Signe Zeikate, First Lady of Costa Rica; Newt Gingrich, former Speaker of the U.S. House of Representatives; Jimmy Morales, former President of Guatemala; and Boris Tadić, former President of Serbia.

During their interventions, the speakers agreed that "there can be no world peace without peace on the Korean Peninsula," marking the 80th anniversary of the founding of the UN and the liberation of Korea. They also emphasized the need for the international community to address current diverse challenges through a multilateral approach.

World-Class Leaders Share the Vision of "Contemporary Challenges to World Order: Establishing a New Era of Peace and Prosperity"

In his welcome address, Dr. Charles S. Yang, Chairman of UPF International, reflected on the current geopolitical challenges facing South Korea, including the threats posed by North Korea's weapons of mass destruction and the complexities of navigating between U.S.-China hegemonic competition. He emphasized the timely significance of World Summit 2025, suggesting that peace on the Korean peninsula is a prerequisite for peace in Northeast Asia and throughout the world.

Pastor Paula White-Cain, Senior Advisor to the White House Faith Office, speaking in a personal capacity, offered a congratulatory message expressing her gratitude to President Hak Ja Han. She acknowledged President Han's dedicated pursuit of peace, noting how her efforts had facilitated numerous world summits that accomplished the remarkable feat of bringing diverse representatives together for dialogue.

In his special video address, Philémon Yang, President of the United Nations General Assembly, reflected on the UN's 80-year legacy as a force for peace and international cooperation, expressing confidence in its continued importance for the future. He emphasized multilateralism as the pathway to building a world for future generations.

The keynote speakers consistently highlighted the significance of multilateralism in their remarks. Yousaf Raza Gilani, President of the Senate of Pakistan and first President of the Inter-Parliamentary Speakers' Conference (ISC) acknowledged the challenges of our divided world order, including climate crisis, energy shortages, water resource depletion, growing inequality, and intensifying violent conflicts. Nevertheless, he expressed optimism about the shared values between ISC and UPF, suggesting their collaborative potential to develop mechanisms promoting cooperation, inclusion, mutual respect, coexistence, and harmony.

Former President of Colombia, Andrés Pastrana, echoed these sentiments, highlighting the contemporary global challenge of transitioning from unilateralism to multilateralism. He advocated for increased action and solidarity as the essential path forward and the necessary new direction for international relations.



- ① Newt Gingrich, former Speaker of the U.S. House of Representatives Giving Keynote Speech at the Opening Ceremony
 ② Pastor Paula White-Cain, Senior Advisor to the White House Faith Office, Giving Her Congratulatory Address
 ③ Philemon Yang, President of the United Nations General Assembly, Giving Special Video Address

Former President of Nigeria, Goodluck Jonathan, reflected on the serious challenges currently facing the world, including instability, climate change, economic recession, and social unrest. He offered a perspective on environmental stewardship, suggesting that our planet is not our possession but rather entrusted to us temporarily for the benefit of future generations.

Former President of Senegal, Macky Sall, addressed the global security crisis, calling for a more decisive role from the UN Security Council as the designated guarantor of collective security under the United Nations Charter. He outlined specific needs for improvement, including stronger mandates, more effective action mechanisms, and robust support for regional arrangements where circumstances require them.

The First Lady of Costa Rica, Signe Zeicate, an economics expert originally from Latvia, shared insights from both Latvia and Costa Rica's experiences, noting that peace is neither an instantaneous achievement nor a matter of chance, but rather a deliberate and ongoing process.

Newt Gingrich, former Speaker of the U.S. House of Representatives, reflected on the various wars, conflicts, and polarization affecting different regions of the world. He emphasized the contemporary need for visionary leadership capable of addressing future challenges, concluding his remarks with an expression of optimism based on the resilience people have demonstrated throughout human history.

Former President of Serbia, Boris Tadić, observed that the UN's 80th anniversary presents a critical juncture for redefining the organization's role. He advocated for developing a more comprehensive framework for peace and reconciliation, with the UN's functions clearly delineated within this broader vision.

Former President of Guatemala, Jimmy Morales, stressed the importance of restoring and strengthening multilateral organizations, specifically mentioning the United Nations, NATO, and the European Union. He suggested that only through such institutional reinforcement can conflicts be effectively resolved through dialogue and mediation processes.

Plenary Sessions

In Plenary Session 1 of the "World Summit 2025" organized by the Universal Peace Federation (UPF), various proposals were presented under the theme "Contemporary Challenges to World Order: Establishing a New Era of Peace and Prosperity." In the session held on the 11th at the Lotte World Hotel in Songpa-gu, Seoul, four former presidents from different countries delivered keynote speeches sharing their opinions for the peace and prosperity of the international community.

Luis Federico Franco Gómez, President, Paraguay (2012-2013), emphasized that peace and stability serve as prerequisites for achieving sustainability, highlighting the importance of peace, people, planet, prosperity, and participation.

Anthony Carmona, President, Trinidad and Tobago (2013-2018), called for conscience-driven, service-oriented leadership to address global crises through action, not rhetoric. He urged reforms to combat corruption, promote justice, and prioritize environmental protection through initiatives like an International Environmental Court. He emphasized that true peace and prosperity stem from integrity, accountability, and moral leadership.

Filip Vujanović, President, Montenegro (2006-2018), highlighted the urgent need to reaffirm global peace and prosperity amid current global conflicts and challenges. Marking the 80th anniversary of the UN and 20 years of UPF, he emphasized the need for UN reform, shared responsibility, and the enduring values of equality, harmony, and the legacy of peace leaders.

Dioncounda Traoré, President, Mali (2012-2013), advocated for ultimately moving toward a world order without poles, cautioning that while change takes time, we must be careful not to waste it.

Nevers Mumba, Vice-President, Zambia (2003-2004), addressed how Africa must respond to the changing world order by achieving self-sufficiency, eradicating poverty, and inaugurating an era of peace and prosperity. He stressed the importance of developing educational curricula focused on solving the continent's challenges, establishing democracy, and exercising sovereignty over resources.

Khuon Sudary, President of the National Assembly of Cambodia, emphasized that sustainable peace requires equitable participation of women, who must be actively involved in peace processes. Ado El Hadj Abou, Secretary General of the Community of Sahel-Saharan States (CEN-SAD), characterized peace as common development and prosperity as a shared right, calling for renewed commitment to the United Nations Charter.

Ado El Hadj Abou, Executive Secretary, CEN-SAD (Community of Sahel-Saharan States), Chad, emphasized the urgent need for global solidarity to address rising conflicts, climate change, and inequality. He called for inclusive reforms of multilateral institutions, highlighted Africa's key role in global peace, and presented CEN-SAD's regional strategy, focusing on security, economic integration, environmental resilience, and youth empowerment to build lasting peace and prosperity.

Plenary Session 2 "Vision for an Asia Pacific Union Forum" opened with congratulatory remarks by Hon. Agung Laksono, Speaker, House of Representatives, Indonesia (2004-2009), who discussed how Indonesia's free and active foreign policy contributes decisively to world peace through constructive engagement, mediation, and diplomatic conflict resolution, and H.E. Chaiyong Satjipanon, Former Thai Ambassador to Washington D.C., UN Geneva, Korea, Australia, Italy, and Indonesia, who advocated for fostering a culture of peace and establishing agreements founded on empathy, listening, and mutual respect, followed by a progress report on the Asia Pacific Union Forum by Hon. Ek Nath Dhakal, Chairman, UPF Asia-Pacific.

The main addresses, giving examples of peace-building through dialogue across different countries, were given by Hon. Dionisio Oswaldo Amarilla Guirland, Vice President, National Congress of Paraguay (2013-2018); Paraguay; Senator, Paraguay, Hon. Dave Akbarshah Fikarno Laksono, Member of Parliament, Indonesia, Hon. Marek Krajci, Member, Parliament, Slovakia, Dr. Niklas Swanström, Director, Institute for Security and Development Policy, Sweden, Hon. So Yuk Choy, Hong Kong Deputy to National People's Congress, China (2008 – 2022), H.E. Ahmed bin Mohammed Al Jarwan, International President of Global Council for Tolerance and Peace (GCTP), UAE, Dr. Chheng Kimlong, Asian Vision Institute (AVI) Director, Cambodia, Hon. Senator Mushahid Hussain, Co-Chairman, International Conference of Asian Political Parties (ICAPP), and H.E. Suos Yara, Chairman, 5th Commission, National Assembly, Cambodia; President, International Parliament for Tolerance and Peace (IPTP). Concluding Remarks were given by Dr. Charles S. Yang, Chairman, UPF & IAPP International.

Session on 'Climate, Environment, and the Future of Earth'

In the session titled "Climate, Environment, and the Future of Earth" held on April 12, Moon Sun-jin, Executive Director of the HyoJeong International Foundation for Environmental Peace (HJIFEP), addressed how environmental indifference and natural resource exploitation have generated serious problems. She emphasized that addressing environmental challenges fundamentally requires fostering a harmonious relationship between humanity and nature.

Moon Sun-jin's assessment resonated strongly with attendees at the session "Exploring a Sustainable Earth Environment: Innovative Challenges to Overcome the Climate Crisis." Participants collectively acknowledged the severity of humanity's climate challenges and exchanged diverse perspectives on potential solutions. The session also featured presentations of concrete action steps tailored to regional and national circumstances.





① Moon Sun-jin, Executive Director of the Hyojeong International Foundation for Environmental Peace (HJIFEP), Reading the Founder's Greeting Remarks
② Professors and Panelists Conducting a Discussion



Joo Dong-moon, President of the Hyojeong International Foundation for Environmental Peace, expressed concern that continuing trends in climate change and environmental degradation could potentially trigger a sixth mass extinction. He noted that despite measures like reducing fossil fuel usage, international response remains inadequate and the situation continues to deteriorate.

Former President of Senegal, Macky Sall, highlighted the paradox that Africa, while contributing minimally to global emissions, suffers disproportionately from climate change impacts. Professor Jang Seo-yong from Korea University's Graduate School of International Studies concurred with this observation, suggesting that the global community must consider how to mitigate climate change while ensuring sustainable development.

“Women and Peace” Session

On April 12, at the Lotte Hotel World in Songpa-gu, Seoul, Session II of the “World Summit 2025” was held under the theme “Women and Peace.” At this meeting, more than 120 women leaders from around the world gathered to share diverse opinions on the role of women in building a hopeful future of peace and prosperity.

Julia H. Moon, director of Universal Ballet, reflected on her time leading the Women's Federation for World Peace (WFWP) as the most productive and valuable period of her life. She conveyed Dr. Hak Ja Han's message regarding the significant role of women, noting how she views women as representing the voice of God and mothers as the most universal and powerful beings.

Samia Burton, co-president of the International Association of First Ladies for Peace (IAFLP) in the United States, spoke about women's innate empathy and sensitivity driving their tireless work toward justice and equality. She expanded on the concept of peace as extending beyond the mere absence of war to encompass guaranteed justice for all. The First Lady of Costa Rica, Signe Zeikate, highlighted her country's achievements in women's political and social participation.

Fatima Vila Nova, First Lady of São Tomé and Príncipe, identified single motherhood as one of her country's primary social challenges, suggesting that education of new generations offers a path to resolution. She expressed appreciation for Dr. Hak Ja Han's dedicated investment that has enabled educational and professional training opportunities for young people.

IAPP General Assembly

The International Association of Parliamentarians for Peace (IAPP) held a general assembly on May 12 in the grand auditorium of the National Assembly building in Yeouido, Seoul, and adopted the “Peace Declaration of the World Summit 2025.”

The IAPP is an international network organized to jointly address global problems through solidarity and cooperation among parliamentarians worldwide. It seeks the path of coexistence and mutual prosperity by jointly responding to issues that threaten peace and hinder human development, such as territorial conflicts, extreme terrorism, environmental degradation and climate change, hunger and poverty, nuclear proliferation, and religious and racial conflicts.

Welcoming remarks were given by Hon. Dong-Young Chung, Member, 22nd National Assembly, South Korea; President, Parliamentary Union with U.S. Congress, who offered a poignant perspective on the loss of human life, comparing each death to the vanishing of a small universe, noting the ongoing loss of life in many

parts of the world and expressing his belief that collective dreams of a world without war can become reality, and by Hon. Kyung-Won Na, Member, 22nd National Assembly, South Korea, who connected true peace in North Korea with human rights advancement. She expressed hope for finding genuine peace solutions for North Korea and creating new forms of peace amid rapidly shifting global dynamics.

Following opening remarks by Dr. Charles S. Yang, Chairman, UPF International & IAPP International, congratulatory remarks were given by H.E. Philemon Yang, President, 79th United Nations, General Assembly (by video), Hon. Newt Gingrich, 50th Speaker, U.S. House of Representatives (1995-1999), and H.E. Gloria Macapagal Arroyo, President, Philippines (2001-2010).

Keynote addresses were given by Hon. Dan Burton, Member, U.S. House of Representatives (1983-2013); Chair, IAPP, Hon. Germán Alcides Blanco Álvarez, Senator, Colombia, Hon. Hadja Memounatou Ibrahima, Speaker, ECOWAS (Economic Community of West African States) Parliament, Nigeria, Hon. Ismail Benbeyi, Member, Parliament, Morocco, Hon. Julio Cesar Cleto Cobos, Congressman, Argentina, and Hon. Ngolo Pierre, President, Senate, Congo, Hon. Bhubaneswar Kalita, Member of Parliament & Chairman of Parliamentary Committee, India, and Hon. Himanshu Gulati, Member, Parliament, Norway.

Special guest speeches were given by Pastor Paula White-Cain, Senior Advisor to President Donald J. Trump, The White House Faith Office; President, Paula White Ministries, USA, Dr. Francisco Rojas Aravena, President University of Peace, Costa Rica, and H.E. Ar. Siti Rozaimeryanty Dato Haji Abdul Rahman, Secretary General, ASEAN Inter-Parliamentary Assembly (AIPA).


During the event, participants emphasized that this is a crucial moment when the role of the IAPP is needed for world peace. In his speech, former Speaker Gingrich reflected on our current era of multiple risks, ranging from pandemic continuation to nuclear war threats, while acknowledging the potential for technological innovation to generate prosperity. He highlighted the IAPP's importance as a forum where countries can share their realities and collectively seek solutions to shared challenges.

Attendees emphasized the need for reflection and solidarity to address peace threats stemming from North Korea's nuclear activities. Reverend Paula White-Cain, speaking in a personal capacity, portrayed the peaceful reunification of the Korean peninsula as more than a diplomatic objective—describing it as a sacred mission. She called for unity among allies such as the United States and Japan, while also encouraging countries with North Korean ties, such as China and Russia, to contribute to peace efforts.

Former congressman Dan Burton addressed how North Korea's nuclear militarization poses threats beyond South Korea to other nations as well. He stressed the IAPP's responsibility, as a global parliamentary representative body, to discuss and raise awareness about this critical issue.

Speakers highlighted the necessity of a global peace platform, emphasizing international unity as a priority. H.E. Ar. Siti Rozaimeryanty Dato Haji Abdul Rahman shared insights from ASEAN's peaceful cooperation approach, noting the essential relationship between peace across all societal sectors and development.

Dr. Francisco Rojas Aravena advocated for sustainable solutions to create a new peace equation through cooperation. He described cooperation as an information-sharing process that exchanges ideas to enhance mutual understanding and establishes common vision for institutional framework development.

The assembly also presented the "Peace Declaration of the World Summit 2025," which outlines establishing a sustainable world peace coalition, recognizes the Korean peninsula's peace and unification as crucial to global peace, values activities promoting these goals, and proposes transforming the Demilitarized Zone (DMZ) into a global peace park and international peace space. 



Commemorative Photo of International Association of Parliamentarians for Peace (IAPP) General Assembly Participants

2025 International Interfaith Prayer Meeting

800 Global Religious Leaders
Gather to Pray for Peace and Harmony



Representatives of the International Interfaith Prayer Meeting Performing the Water Ceremony

On April 12, 2025, the International Interfaith Prayer Meeting was held with the participation of more than 800 religious leaders from around the world at the Cheonshim Cultural Center in Gapyeong, Gyeonggi-do, Korea.

Representatives from the Family Federation Christianity, Buddhism, Islam, Confucianism, Sikhism, Hinduism, Judaism, Druze religion, Japanese Shintoism, Korean Daejonggyo, and Cheondogyo, among others, were present.

This event took place on the day before the Cheon Won Gung Cheonil Sanctum Entrance Ceremony and brought together religious leaders from around the world to commemorate the “fulfillment of the heavenly providence, the consummation of human history, and a new beginning.” It was an occasion of interfaith harmony to reflect on the providential significance of this moment and pray for religious unity and world peace.

On that day, through a symbolic ceremony of uniting blessed waters and prayers for world peace, religious leaders reaffirmed their commitment to breaking down barriers between religions and moving forward together to see a peaceful world.



A Crucial Step for Religious Freedom and Peace

In her welcome address, the co-chair of the Organizing Committee for the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, Moon Yeon-ah, emphasized that “the Entrance into the Cheonil Sanctum represents a majestic beginning to realize the dream of one human family under Heavenly Parent,” and expressed her gratitude by warmly welcoming the leaders present.

The interfaith prayer was conducted by Lee Hyun-young, president of the Korean Council of Religions, and featured presentations by three speakers on the themes: “Religious Freedom,” “Religious Peace,” and “The Blessing, the Cheon Won Gung, and the Epic History of the Chosen Han People of Korea.”

Bishop Munib Younan, recipient of the 4th Sunhak Peace Prize and former president of the Lutheran World Federation, in his presentation titled “The Role of Religious Leaders for Peace in the Middle East,” emphasized that interfaith dialogue and cooperation are fundamental to promoting peace, and urged religious leaders to play an active role in reconciliation in the Middle East region.


Next, Dr. Kim Ki-hoon, president of the World Clergy Leadership Conference (WCLC), recalled the sacred significance of the process that led to the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, and highlighted the work and global contributions of President Hak Ja Han Moon in promoting religious harmony and peace, emphasizing the providential importance of this ceremony.

Rev. Hwangbo Guk, National President of FFWPU-Heavenly Korea, emphasized that “the essence of religions is the same” and offered a prayer saying: “Today we must pray and act so that all people, even in North Korea and throughout the world, can freely practice their faith. Unite our hearts and give us strength,” expressing his yearning for freedom of faith in the Korean peninsula and the entire world.

Finally, Katrina Lantos Swett, co-chair of the International Religious Freedom Alliance (IRF), in a video presentation emphasized the universal value of religious freedom, stating that it is an indispensable condition for peace and human coexistence. Additionally, she shared news about the International Summit for Religious Freedom held in February in Washington, USA, promoting an international consensus on its importance. At the end of the video, a segment of a speech by U.S. Vice President J.D. Vance was included, reaffirming the firm American commitment to religious freedom.

In particular, Pastor Paula White-Cain, Senior Advisor to the White House Faith Office, reflected on how the Trump administration considered religious freedom an absolute priority in its national policies. She expressed her deep respect for President Hak Ja Han Moon’s remarkable achievements and leadership in advancing world peace and religious harmony. Pastor White shared her hope that the Cheon Won Gung Cheonil Sanctum Entrance Ceremony would further foster interfaith understanding and cooperation, and that the day’s interfaith prayer would represent an important step toward world peace.

Likewise, religious leaders such as Prophet Samuel Radebe of the Revelation Spiritual Home Church of South Africa and Monk Dohwi, representative of Korean Buddhism, also offered congratulatory messages, celebrating the Entrance to the Cheon Won Gung Cheonil Sanctum and highlighting the significance of religious harmony.

The International Interfaith Prayer Meeting heightened expectations that humanity can unite transcending religions, nations, and cultures, and emphasized the importance of international solidarity in the realization of world peace. 



① Co-Chairperson Moon Yeon-ah Giving a Welcome Address ② Bishop Munib Younan Giving a Presentation
③ Prophet Samuel Radebe Giving Congratulatory Address



Hyojeong Cheonbo Special Great Works

Entering the Cheon Won Gung Cheonil Sanctum, the Hope of Cheon Il Guk

The 2025 Hyojeong CheonBo Special Great Works in Celebration of the Entrance into the Cheon Won Gung Cheonil Sanctum (hereafter Hyojeong CheonBo Special Great Works) was held from April 11 to 13 at both the HJ Heaven and Earth Cheonbo Training Center and Cheon Won Gung. The event shone brilliantly as a grand festival of hope based on the unity of the spiritual and physical worlds, moving toward a heavenly unified Korea and a heavenly unified world.

The April 13 Cheon Won Gung Cheonil Sanctum Entrance Ceremony notably stood as a historic milestone proclaiming the completion of Heavenly Parent's providence and the dawn of a new spring for Cheon Il Guk. The Hyojeong Cheonbo Special Great Works unfolded over three days centered on Cheon Won Gung and the HJ Heaven and Earth Cheonbo Training Center, with 85,000 members from 92 countries around the world, both in person and online, gathered one in heart centered on Holy Mother Han, True Mother. The event was live-streamed in eight languages—Korean, English, Japanese, Chinese, French, Spanish, Portuguese, and Thai—enabling members' global participation with one heart.


Cheonshim Won held a special time of devotion in anticipation of the historic Cheon Won Gung Cheonil Sanctum Entrance Ceremony. On April 10, the day before the Hyojeong Cheonbo Special Great Works, the American Clergy Leadership Conference (ACLC) Cheonshim Won Prayer Meeting brought together approximately 500 American Christian pastors. In a spirit of deep sincerity, they offered songs of praise and heartfelt prayers for the victory of the Entrance Ceremony, tearfully calling out to Holy Mother Han, True Mother, amid the powerful presence of the Holy Spirit.

In accordance with True Mother's instructions, on the first day of the Great Works, a special benediction for the

Cheon Won Gung Cheonil Sanctum Cheonil Holy Water was held at Cheonshim Won. True Mother proclaimed that this Holy Water cleanses our bodies and minds and makes them holy before Heaven, explaining, "By washing your hands with this holy water and establishing the condition of becoming Pure Waters, you may enter the Cheon Won Gung Cheonil Sanctum."

The main events of this period centered around the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, and other Great Works programs were graciously conducted, including the 1280th Cheonshim Won Special Night Vigil, the Hyojeong (wish paper) Offering Ceremony, Ancestor Liberation Ceremony, Ancestor Blessing Ceremony, Special Prayer Room Prayer Meetings, and Holy Ground Pilgrimages. In addition, the Cheonbo Chanyang Great Works—held a total of six times—brought overwhelming grace in a fervent spiritual atmosphere.

Cheonshim Won and the HJ Heaven and Earth Cheonbo Training Center are continuing with unwavering determination to realize "high noon settlement," upholding True Mother's earnest hopes. The 2025 Hyojeong Cheonbo Special Great Works in Celebration of the Entrance into the Cheon Won Gung Cheonil Sanctum has laid a firm foundation for the settlement of the capital city of Cheon Il Guk and a heavenly unified Korea. Through this providential event, the promise made to Heaven—to proclaim the vision of Cheon Il Guk throughout the world—is being fulfilled.

The participating members pledged to advance without pause until the day when the dream of the third generation of the True Family and that of the monarch butterflies (that inherit and continue their parents' mission) is realized in attendance of True Mother. The grace of the Entrance into Cheon Won Gung will now spread throughout the world, becoming the cornerstone of a heavenly unified world where Heavenly Parent's true love embraces all humanity. 



Tournament Commemorating the 46th Anniversary of the Founding of Tong-Il Moo-Do and the 9th Anniversary of Il-Won-Do in Celebration of the Entrance into the Cheon Won Gung Cheonil Sanctum




① Dr. Seuk Joon-ho Giving Commemorative Address ② Participants from 16 Countries Around the World ③ Martial Arts Demonstration
④ Banner Displayed for the Finale

The 46th Anniversary of the founding of Tong-Il Moo-Do and 9th Anniversary of the Il-Won-Do Foundation was celebrated on April 15 in the outdoor plaza in front of the Cheonshim Won at the HJ Heaven and Earth Cheonbo Training Center, with the participation of more than 200 practitioners from 16 countries.

This event, commemorating the victory of the Entrance into the Cheon Won Gung Cheonil Sanctum, was jointly organized by the global Martial Arts Federation for Peace, the World Tong-Il Moo-Do Federation, the Korean Tong-Il Moo-Do Association, and the Korean Il-Won-Do Association, with sponsorship from the Family Federation for World Peace and Unification and the HJ Heaven and Earth Cheonbo Training Center.

The event was attended by prominent figures, including Dr. Seuk Joon-ho, founder of Tong-Il Moo-Do; Moon Pyung-rae, president of the World Martial Arts Federation for Peace; Hoshiko Takamitsu, world president of the World Tong-Il Moo-Do Federation; Im Sung-mook, president of the Korean Traditional Martial Arts Association; Song Hee-chul, general director of the Martial Arts Federation; and anthropologist Dr. Park Jung-jin, along with participants from Korea, Japan, the United States, and 13 other countries.

Dr. Seuk Joon-ho recalled the central spirit of Tong-Il Moo-Do, stating: "The motto of Tong-Il Moo-Do seeks to harmonize body and mind, advancing toward the realization of one family of humankind centered on God and True Parents." He further urged that "all leaders unite with True Mother to lead God's providence."

During the commemorative demonstration celebrating the victory of the Entrance into the Cheon Won Gung Cheonil Sanctum, participants expressed their firm resolution to fulfill Heavenly Parent's dream. The performance culminated with the display of a banner proclaiming "Peace Kingdom Corps and Peace Kingdom Police, we will protect the True Parents!" which was accompanied by loud cheers. 

Wonjeon Memorial Service Marking Hansik in the 13th Year of Cheon Il Guk




① Lighting the Holy Candles ② Offering Bows and Paying Respects

On the occasion of the Korean festival Hansik (寒食), a memorial ceremony was held at the Paju Wonjeon on April 5, with about 200 people attending, including the family of Moon Hyo-jin representing the True Family, Song Yong-cheon, Director General of the World Mission Headquarters, Yang Chang-shik, Chairman of UPF International, Lee Gi-seong, President of Cheonshim Won, and Hwangbo Guk, President of FFWPU-Heavenly Korea, as well as leaders of providential institutions, pastors, and members from the capital region.

The ceremony began with the lighting of holy candles by Director Moon Yeon-ah, followed by floral offerings and gyeongbae in the following order: the True Family, representative national presidents, senior representatives and family members, and representatives from various sectors (directors of providential institutions, regional leaders, officials of providential organizations), as well as blessed families representing both the spiritual and physical worlds.

In his prayer of gratitude, Rev. Hwangbo Guk expressed: "On the occasion of Hansik in the 13th year of Cheon Il Guk, please help us to remember the inspiring lives of the children in the True Family who walked the path of sacrifice for Heaven's Will, as well as the traditions of all our elder brothers and sisters who served their entire lives with absolute faith, absolute love, and absolute obedience. I pray that we can all become children of hyojeong who can march into the grand new era of a heavenly unified Korea with the victorious Entrance into the Cheon Won Gung Cheonil Sanctum."

Song Yong-cheon, Director General of the World Mission Headquarters, read from the words of the True Parents: "When you pray at the Wonjeon, Heaven will answer, spiritual works will occur, and the spirit world will cooperate with you." Following that, he paid tribute to the sacred lives of the True Children and the elder members of the Unification Family who fulfilled their filial duty with love, dedication, and tears in the course of the providence of restoration. Finally, the ceremony concluded with three cheers of Eok Mansei led by Oh Sang-jin, leader of the South Gyeonggi district. The event concluded with a visit to the graves of the True Family and our elder brothers and sisters who are resting at the Paju Wonjeon. 



Honoring 40 Years of Seil Tour: A Walking Pilgrimage with the Korea Religions Association

On April 5, despite the rain, 74 participants gathered at Yakhyeon Church in Yongsan for a walking pilgrimage of over 10 kilometers. The event was held to mark the victory of entering the Cheon Won Gung Cheonil Sanctum and was organized by the Korea Religions Association, in collaboration with Seil Travel Agency, in celebration of the agency's 40th anniversary.


The pilgrimage route included significant sites such as Cheongpa-dong—the former headquarters of FFWPU-Heavenly Korea—the *Segye Ilbo* newspaper building, Cheonseung Grand Church, Osan School, and the Cheon Il Guk Embassy in Hannam-dong.

At the conclusion of the pilgrimage, Kim Jung-soo, Executive Director of Seil Travel, shared his reflections:

"Just as the sea embraces all things yet remains unspoiled because of its salt, the Unification Church

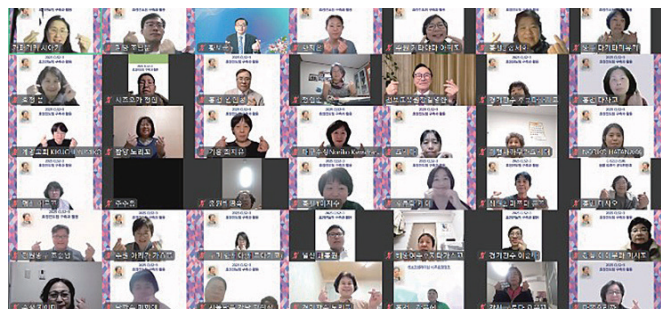


Cheon Il Guk Embassy in Hannam-dong

endures and looks to the future. This is possible because True Mother stands unwavering, and because devoted members continue to walk with heartfelt commitment—even on rainy days like today." 

Cheonbo Education Center 'Building and Utilizing Hyojeong Witnessing Teams'

On April 3, the Cheonbo Education Center held the tenth training session and closing ceremony of the 2025 Cheonbo Leaders School under the theme "Building and Utilizing Hyojeong Witnessing Teams." Approximately 300 participants



Cheonbo Leaders School held by ZOOM online

joined the event via online broadcast.

During his special lecture, Hwangbo Guk, National President of FFWPU-Heavenly Korea, emphasized the providential significance of establishing three generations of the True Family lineage. He also outlined a practical roadmap for church growth and the successful fulfillment of the 43-family tribal messiah mission.

Following the lecture, regional leaders shared case studies highlighting the development of testimony systems and the active engagement of hyojeong teams in local communities. These exchanges fostered a dynamic dialogue on visions and strategies for outreach.

The Cheonbo Leaders School was conducted through the ZOOM platform and supported by YouTube resources, Cheonbo Education Center publications, hyojeong team reports, and interactive dialogue exercises. 


Heavenly USA Women's Federation for World Peace: "HerStory Awards" Ceremony Commemorating Women's History Month in the US



① Overview of the Award Ceremony ② Award Recipients Commemorative Photo ③ Attendees of the Women's Month "HerStory Awards"

The New Jersey branch of the Women's Federation for World Peace of the United States celebrated the "HerStory" awards on March 22 at the Peterstown Community Center in Elizabeth, New Jersey, on the occasion of Women's History Month in the United States. The event was attended by 54 members of the Women's Federation and 14 special guests, and awards were presented to four women recognized for their volunteer work in the state of New Jersey.

Among the award recipients was a woman who, having emerged from poverty, founded an organization that currently helps more than 4,800 people in need; another woman who, after her son's autism diagnosis, overcame depression and today hosts a podcast to support and educate mothers in similar situations. Also awarded were a woman who grew in love towards other cultures through service in Mongolia, Haiti, Burkina Faso, and Cameroon, and who organized an interfaith dialogue program; and another who, after combating Islamophobia by serving in Syrian refugee camps, now offers counseling services and support to refugees.

The awardees shared stories of compassion, resilience, and service, and reflected on the wisdom that lies behind great external achievements. The event concluded with an emotional performance by the local youth choir. 

Heavenly USA: Colorado Youth Department Completion of the Ilshim Program Purity and Faith Commitment through Ilshim Rings

The Il Shim Program of the Youth Department of Colorado, United States, successfully concluded after a four-week period, and the closing ceremony was held on March 23.

During the ceremony, 24 young people from our second and third generations received Il Shim rings, symbolizing love, life, and lineage, thus reaffirming their commitment to purity and faith by renewing their relationship with God. The program focused on helping young people establish their identity as children of God and explore the values of purity and the Blessing. The education was personalized according to gender, including teaching of the Word, group activities, and spaces to share faith experiences, which promoted the spiritual growth of the participants.

The young people rediscovered their value as beings born of goodness, children of Heavenly Parent, as they reflected on God's hope and dream. The program, which was especially designed for young people facing the challenges of their adolescent years, also included recreational activities to strengthen their health and debates on current social issues. *TP*




①~④ Various Activities of the Colorado "Ilshim" Program Including Educational Lectures, Cheonshim Won Prayer Meetings, Discussions, and Sports Activities ⑤ Commemorative Photo at the Completion Ceremony

Heavenly Europe and Middle East Hyojeong Cheonbo Special Workshop A Time of Grace Strengthening Bonds of Faith




① Heavenly Lebanon Hyojeong Cheonbo Special Workshop ② Heavenly Türkiye Hyojeong Cheonbo Special Workshop ③ A Lecture at the Heavenly Türkiye Workshop

In March, the Family Federations of Heavenly Lebanon and Heavenly Türkiye conducted Hyojeong Cheonbo Special Workshops. In Lebanon, the profound lectures by EUME Branch Training Center President Moon In-pyo, and the testimonies of members created a moving atmosphere. The two praise sessions allowed for a deep

experience of the heart of Heavenly Parent. In Türkiye, participants reflected on the meaning of Cheonbo and were deeply moved by the artistic presentations. This workshop was an opportunity for the participants to reinforce their unity in faith and understand God's Will more deeply. 

Côte d'Ivoire: Ceremony Celebrating the Entrance into Cheon Won Gung and Participating in the Hyojeong Cosmic Blessing Ceremony via Live Broadcast

The 2025 Hyojeong Cosmic Blessing Ceremony Officiated by the True Parents of Heaven, Earth, and Humankind was held in Abidjan, Ivory Coast, from April 12 to 13 through an inspiring live broadcast. With the attendance of more than 700 members, about 50 couples began their journey toward the original ideal of the family through the Blessing. The sincere testimonies and advice from first and second generation blessed

families created an atmosphere of deep emotion, which intensified with the True Mother's Blessing prayer that touched everyone's hearts. At 1:00 a.m. the following day, participants witnessed online the victory of the Entrance into the Cheon Won Gung Cheonil Sanctum, and at 6:00 a.m. they concluded with the Cheonil Grand Victory Celebration, broadcast live, engraving Heavenly Parent's love and Blessing in their hearts. 



① Côte d'Ivoire Brides and Grooms Participating in the Blessing Ceremony
② Members viewing the Live Broadcast of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony

Philippines-Malaysia Family Federation Two-Day Revival Seminar and Hyojeong Cheonbo Special Workshop




① View of the Philippines Two-Day Revival Seminar ② Eok Mansei ③ Commemorative Photo of Malaysia Hyojeong Cheonbo Special Workshop

The Family Federation of the Philippines held a two-day revival seminar from March 15 to 16, in preparation for the victory of the Entrance into the Cheon Won Gung Cheonil Sanctum. With the attendance of 773 members, the seminar addressed “The Epic History of the Chosen Han People of Korea” and “The Value of True Parents in Heaven’s Providence (Chambumo Ron)”

Continental Director Hori Masaichi emphasized the importance of Chambumo Ron and urged everybody to move forward in unity with True Mother.

For its part, the Family Federation of Malaysia conducted the Asia Pacific Hyojeong Cheonbo Special Workshop at the headquarters of the Malaysian Peace Embassy from March 22 to 23.


Kim In-cheon, Cheonshim Won Branch Director, gave a lecture on “The Power of Prayer in Resonance with the Heart of Heaven.” Participants strengthened their faith resolution through small group prayers and special prayers at Cheonshim Won. 

22nd Pacific Christian Leadership Conference Online General Assembly

The Pacific Christian Leadership Conference (PCLC) held its 22nd Online General Assembly on March 25 under the theme “God’s Quest for a Temple for All People,” with the participation of 1,025 people from 25 countries. Father Edgardo de Jesus from the Philippines spoke about the significance of the sanctuary and the role of religious leaders. Likewise, Rev. Edgar Tanate based in Sri Lanka predicted that the Cheonil Sanctum will become the center of the heavenly unified World. PCLC Co-Chair Robert Kittel, in his closing address, urged the participants to live God’s vision in

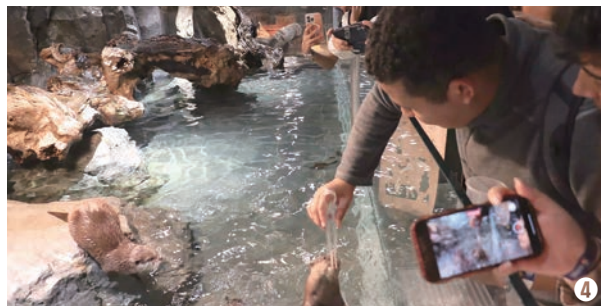


①~② 22nd Online General Assembly

daily life. The assembly concluded with the participants’ commitment to achieve victory. 




Heavenly South America 21-Day Special Workshop at the HJ Cheonbo Training Center



①~② Certificate Awarding Ceremony ③ On board the HJ Gapyeong Cruise ④ Visit to the SeenB Zoo

The 21-Day South American Special Workshop for the victory of Entrance into the Cheon Won Gung Cheonil Sanctum was held from April 1 to 21 at the HJ Heaven and Earth Cheonbo Training Center. This retreat was conducted in an atmosphere of immense grace with the participation of more than 650 members, including the Continental Director of Central and South America, Kim Dong-woo, the National Leader of FFWPU-Heavenly Brazil, Koichi Sasaki, as well as leaders, Cheonbo families, and Pure Water youth of the new generation.

At the closing ceremony, Director Kim urged: "You must be the protagonists of the restoration of the South American continent." For his part, the President of Cheonshim Won, Lee Gi-seong, expressed: "I hope that this closing ceremony will be a new beginning centered on the True Parents." The retreat concluded with three cheers of Eok Mansei led by National Leader Sasaki, marking a new beginning.


The program included study of "The Epic History of the Chosen Han People of Korea," lectures on "The Value of True Parents in Heaven's Providence" (Chambumo Ron), a pilgrimage in Hyojeong Cheonwon, special Cheonbo lectures, and nighttime conditions of special devotions, allowing participants to deeply experience God's heart and love. Attendees expressed their gratitude and grace, saying: "During this retreat, we were able to directly participate in the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, which was an experience full of blessings for all of us sharing this historic moment." 




Peru UPF Hosts Forum Commemorating International Women's Day



① A Participant Giving a Presentation ② Ambassadors for Peace Appointment Ceremony

The Peruvian chapter of the Universal Peace Federation (UPF) held a commemorative forum for International Women's Day on March 25 at the Congress of the Republic of Peru. With the aim of strengthening and promoting women's influence on social change, the forum was developed under the themes: "Goal-oriented Women's Leadership" and "Women in Politics and Law for Peace." During the event, participants actively shared their opinions on women's leadership and their achievements in peace building. 

Dominican Republic Witnessing Seminar for Youth

A Holy Week youth testimony seminar was held from April 17 to 20 at the central training center of the Dominican Republic, with the participation of 63 young people, mostly university students. The event was co-organized by Youth and Students for Peace and the Youth Department of the Dominican Republic, and was developed as an educational program for the next generation, taking advantage of the Holy Week break. The young people offered Heavenly Parent songs of praise and prayers of resolution each day, listened to lectures on Unification Principles and on "The Value of True Parents in Heaven's Providence" (Chambumo Ron), in addition to having time to share their hearts with one another and for recreational activities such as hiking. These experiences helped them to reaffirm their commitment to the realization of God's Will. 



① A Presentation at the Seminar ② Commemorative Photo of Participating Youth

